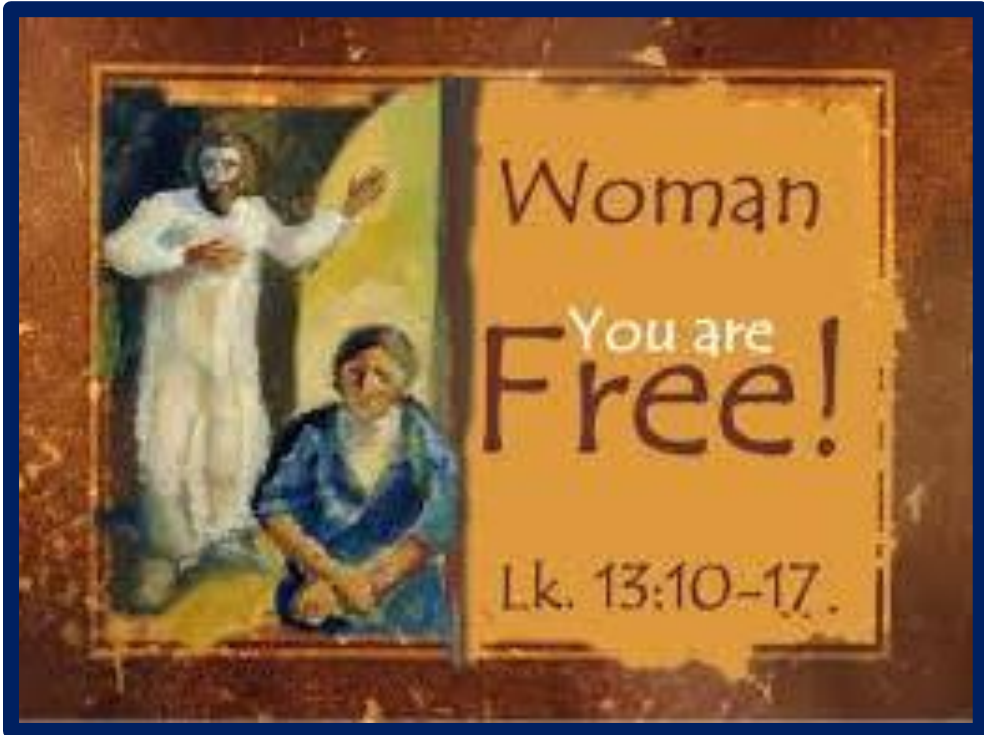


# ELEVENTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament  
August 21, 2022*



**ZION LUTHERAN CHURCH**  
85 E. Brandt Boulevard  
Landisville, PA

*Connecting with God; Connecting with others; Connecting others with God*

# Eleventh Sunday After Pentecost

P: Pastor    A: Assisting Minister    C: Congregation (bolded)

## † THE GATHERING †

### INTRODUCTION

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

### WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

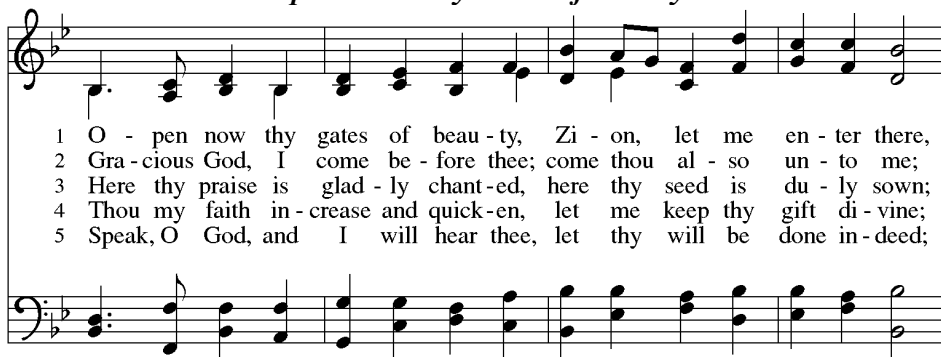
### PRELUDE

*Please stand if you are able.*

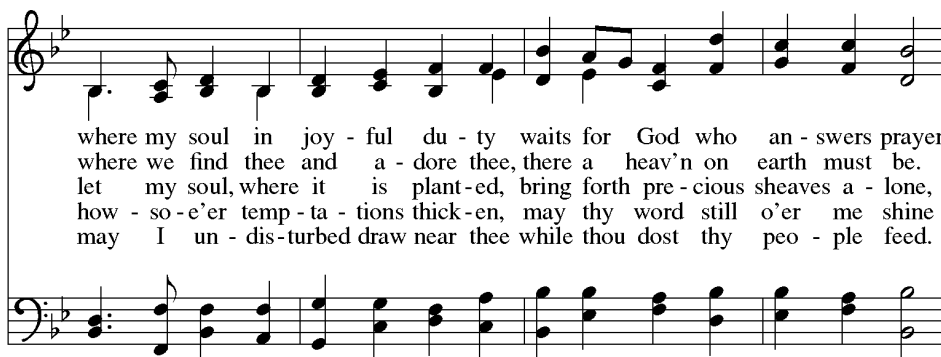
### OPENING HYMN

### *Open Now Thy Gates of Beauty*

ELW 533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so-lace, light, and grace!  
 To my heart, oh, en-ter thou, let it be thy tem-ple now!  
 so that all I hear may be fruit-ful un-to life in me.  
 as my guid-ing star through life, as my com-fort in all strife.  
 Here of life the foun-tain flows; here is balm for all our woes.

Text: Benjamin Schmolek, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

P: Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

## † THE WORD †

### Isaiah 58:9b-14

*Do not trample the sabbath, but feed the hungry*

A: <sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

A: The Word of the Lord.

C: **Thanks be to God.**

### Psalm 103:1-8

*Please read responsively.*

*The Lord crowns you with mercy and steadfast love. (Ps. 103:4)*

A: <sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless God's holy name.

C: <sup>2</sup>**Bless the LORD, O my soul, and forget not all God's benefits—**

<sup>3</sup>who forgives all your sins and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle's.

<sup>6</sup>**O LORD, you provide vindication and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.

<sup>8</sup>**LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

### **Hebrews 12:18-29**

*You have come to the city of the living God and to Jesus.*

A: <sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT



We meet on  
the first day of  
the week...

Sunday

*Please stand if you are able.*

## GOSPEL ACCLAMATION



Good -ness is stron-ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic - t'ry is ours, through God who loves us.

## Luke 13:10-17

*Jesus heals a crippled woman on the sabbath and is condemned.*

P: The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

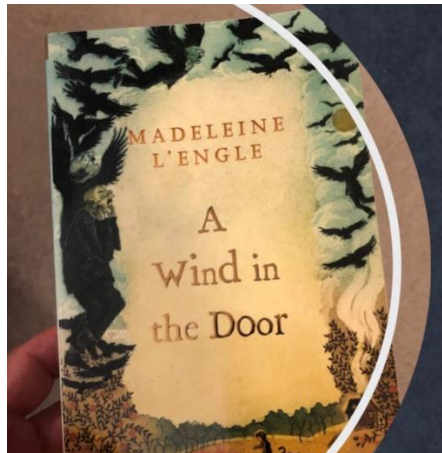
P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**The Rev. Timothy Seitz-Brown**





In the Madeleine L'Engle novel  
"A Wind in the Door,  
Meg Murry finds out that  
she is a Namer.

Namers are those  
who \*name\* things in creation,  
helping them to become  
truly themselves.

Within all of L'Engle's books,  
the Ultimate Namer is God.

To name someone or something  
is always an act of love.

ECHTHROI ARE DEMONS  
WHO DEHUMANIZE  
OTHERS TO JUSTIFY  
DESTROYING THEM.



"Finger pointing,"

the "speaking of evil,"

"accusations,"

"social recrimination,"

"slander,"

and

"gossip"

make harmonious

neighborly relationships

impossible.

—Walter Brueggemann



"...the sprinkled  
blood (of Christ)

speaks  
a better word

than the  
blood of Abel"

—Hebrews 12:24





The confrontation  
between Jesus  
and the big shot, powerbrokers

reveals the lurking possibility that  
even very good religious principles

may be weaponized  
by forces of evil.

The sabbath was an intended day of  
rest and healing for  
the overwhelmed, overworked and  
over-burdened,

and NOT as a means of  
pushing people down  
and  
humiliating them. ore!

God  
does  
NOT promise us  
a quick fix,  
but  
endless love!



*Please stand if you are able.*

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

## APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,

C: **receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,  
**receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,  
**receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress. Merciful God,  
**receive our prayer.**

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,  
**receive our prayer.**

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: **Amen.**

#### **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

#### † THE MEAL †

**HYMN**

*Oh Lord You're Beautiful*

**BB 115**

*Verse*

Oh Lord You're beautiful,  
Your face is all I seek;  
And when Your eyes are on this child,  
Your grace abounds to me.

*Refrain*

I want to take Your Word  
And shine it all around  
First help me just to live it Lord  
And when I'm doing well  
Help me to never seek a crown  
For my reward is giving glory to You



*Verse*

Oh Lord please light the fire  
That once burned bright and clear;  
Replace the lamp of my first love  
That burns with holy fear. *Refrain*

*Verse*

Oh Lord You're beautiful,  
Your face is all I seek;  
And when Your eyes are on this child,  
Your grace abounds to me.

**PRAYER**

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: **Amen.**

**GREAT THANKSGIVING**

*The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

*The Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.



Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

P: Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**C: Amen.**

### **THE LORD'S PRAYER**

P: We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

**C: Amen.**

*Please be seated.*

### **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

P: The body of Christ given for you.

**C: Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

### AFTER COMMUNING

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.*

*Please stand if you are able.*

### **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

### **PRAYER AFTER COMMUNION**

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: **Amen.**

### † THE SENDING †

*Please stand if you are able.*

### **BLESSING**

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**

1 Sav - ior, a - gain to your dear name we raise  
 2 Grant us your peace up - on our home - ward way;  
 3 Grant us your peace, Lord, through the com - ing night;  
 4 Grant us your peace through - out our earth - ly life,

with one ac - cord our part - ing hymn of praise;  
 with you be - gan, with you shall end the day;  
 for us trans - form its dark - ness in - to light;  
 our balm in sor - row, and our stay in strife;

once more we bless you ere our wor - ship cease,  
 guard all the lips from sin, the hearts from shame,  
 Keep us from harm and dan - ger till the dawn;  
 then, when your voice shall bid our con - flict cease,

then, low - ly bend - ing, wait your word of peace.  
 that in this house have called up - on your name.  
 your eve - ning pres - ence prom - ise to your own.  
 call us, O Lord, to your e - ter - nal peace.

**DISMISSAL**

P: Go in peace. Love your neighbor.

C: **Thanks be to God.****POSTLUDE***Postlude on "Foundation"*

arr. David Lasky

## **THIS WEEK AT ZION**

### **Sunday, August 21**

*\* The flowers are sponsored by Mary & Scott Hetrick in honor of Maria's birthday on August 25.*

*\* The communion elements are sponsored by Bob & Judy Traup in honor of Anton, Pastor Tim and Ann's foreign exchange student from Germany who is here for this coming school year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m. (Parlor)

### **Monday, August 22**

Food Pantry – 10 a.m. – 1 p.m.

### **Tuesday, August 23**

Bible Study – 9 - 10:30 a.m. (Parlor)

### **Wednesday, August 24**

Food Pantry – 10 a.m. – 1 p.m.

### **Thursday, August 25**

Picnic in the Park – 11:30 a.m. (Rapho Twp. Park Pavilion)

### **Friday, August 26**

### **Saturday, August 27**

Model Club – 5:30 p.m. (Social Room)

### **Sunday, August 28**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m. (Parlor)

## ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

### **PICNIC IN THE PARK – THIS THURSDAY**

The Picnic in the Park this month will gather this Thursday, August 25 at 11:30 at the Rapho Twp. Park Pavilion. All are welcome to come for this time of food and fellowship!



### **ACTION THRIVENT TEAMS**

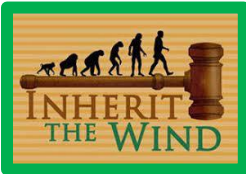


Ann Seitz-Brown will be sharing information on Thrivent Action Teams *next Sunday, August 28* during and after worship. Action Teams are a great way to make a positive impact at Zion and in the community. In brief, here's how it works: Simply gather a team of 2 or more for a fundraiser, educational

event or service activity. Thrivent offers all the resources you need to get started, including up to \$250 in seed money.

After worship, Ann will guide Zion's members and Teams in brainstorming ideas that could be funded by Action Teams. She will also share how to apply for funding. This might be a chance for us to use some resources and work toward a goal that we might be passionate about. Please give it some thought, and come to the meeting!

### **ADULT SUMMER SUNDAY SCHOOL: 10:30 a.m. in the Parlor**



This class is wrapping up of a series that explores Christian themes in the classic movie "Inherit the Wind" starring Frederic March and Spencer Tracy. On September 4, the class will begin a study focusing on the book of Romans.

### **JOYFUL NOISE OFFERING**

The Joyful Noise Offering this month will go to Landis Place on King, a 55+ community in the heart of the city. Landis Place will create abundant choices, foster increased community, and provide moderate income housing for adults age 55+. The diverse and flourishing downtown neighborhood of West King Street has embraced the vision for an inclusive community housing option. a community like this is another step in keeping the Central Business District vibrant and growing. For more information, visit: <https://www.landisplace.org/>.



## REVITALIZATION UPDATE FROM DAVE WISE

*“Come and see (what God has done, his awesome deeds for mankind!)” [Psalm 66:5 NIV]*

*“Come and see,” [John 1:39a NLT] (Jesus to John the Baptist’s disciples)*

*“Come and see,” said Philip. [John 1:46b RSV] (Philip to Nathanael)*

*“Come and see.....” [John 4:29a NLT] (Samaritan woman to her neighbors)*

While this verse from Psalms and these three scriptures from the Gospel of John are taken out of context, they all share the same common theme: **“Come and see”**, which is an invitation, as in Psalm 66, an invitation to come and witness all the wonderful things God has done.... and is still doing. Or in John 1:39, where Jesus is extending an invitation to follow him. Or in John 1:46 and 4:29 where those who have encountered Jesus invite others to come and see His works, hear His word and experience His love.

In his temple talk on Sunday, July 10, Al Ramer reminded us that a second goal of the ReVITALization initiative was to reach out to members who have dropped off or dropped out in their attendance and have not yet returned for worship and fellowship, as well as to invite neighbors and friends, or even strangers, who are looking for a relationship with Jesus, or to those who are lost or not sure *what* they are looking for, to join us. Let’s achieve that goal by taking the opportunity to extend the invitation by saying, “Come and see!” - come and see what’s happening at Zion in worship, word and sacrament, in music, in Bible study, in outreach, in communal fellowship among its body of believers, and in so many other ways. Come and see!



## TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup ([traup201@comcast.net](mailto:traup201@comcast.net) or 717-898-0625).



## TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

## SIGN UP FOR A 1-on-1 WITH PASTOR TIM

Thank you to all those who have signed up for - or have had - their 1-on-1 visit with Pastor Tim. If you have not yet, sign-ups are available on Sunday mornings. If you aren't able to sign up on Sunday, you can contact him at [zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com) or 717-332-4216.

## PEOPLE OF PEACE

Pastor Tim is looking for you to nominate "people of peace" in the community! Please give him names of people for him to visit in the community.

## BELOVED PEOPLE OF GOD

The world is looking for faith communities who will see each person as a beloved person of God. Pastor Tim still has a few copies of the short, beautiful book, "Beloved," by Henri Nouwen available to Zion members. What might it look like for Zion to be a congregation that names everyone they meet as beloved? You are encouraged to see Pastor Tim for a copy of the book!

## SUMMER AT THE TABERNACLE -- CONCERTS AT MT. GREटना

➤ **TODAY: Sunday, August 21** – Concert at 7 p.m.  
*The Susquehanna Chorale* – Directed by Linda Tedford, this group is one of the premier choral groups in the nation.

➤ **Sunday, August 28** – Concert at 7 p.m.  
*QuintEssentially Brass* – A quintet with engaging personalities and sparkling instrumental performances.



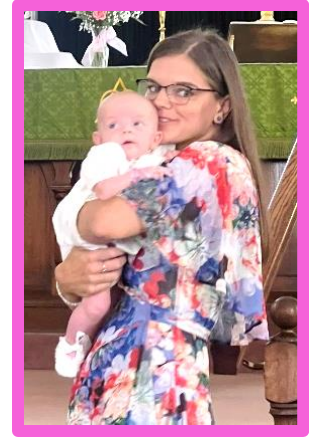


*...from Tenfold*

*Thank you very much for your gift of \$88 from your [Joyful Noise offering.] Please know that your donation is empowering people to unlock tools, knowledge, and resources they can use to create a new path forward. Your continued support helps spark the power in all people to achieve equitable housing and financial security!...Thank you again for your contribution and ongoing support.*




*...from Sarah (Thompson) & Connor Chapman*

*We just want to thank you for the lovely basket of baby supplies that you gifted us and little Bethany. All of those items will be very useful. We especially appreciate the beautiful blanket that was included with the gift – Bethany loves being cuddled in it. 😊 We are so grateful for your prayers and support, and we look forward to introducing Bethany to all of you soon!*




## **CROP WALK UPDATE FROM RANDY MILLER**

**Save the Date**




**The 50th Anniversary of the Lancaster CROP Walk**  
**October 16, 2022**  
Registration at 1:00 p.m.  
Celebration Event at 1:30 p.m.  
Walk Begins at 2:00 p.m.  
at the  
**Annunciation Greek Orthodox Church**  
64 Hershey Ave.  
Lancaster, PA

Honorary Chairpersons



Matt Barcaro



Father & Mrs. Veronis

<https://events.crop hungerwalk.org/2022/event/lancasterpa>  
For more information contact  
Rev. Dr. Chris Rankin  
[chris@trinityeastpete.org](mailto:chris@trinityeastpete.org)

Zion is putting together a team to participate in the 2022 CROP Hunger Walk to support CWS and help families who are struggling with hunger. Please join us - with your steps and your donations - to provide more meals for the growing number of people in Lancaster County who need them, and create greater food security in communities around the world.

*This year's walk will be held on October 16th. Please contact Randy (717-413-0433 or [randymiller107@comcast.net](mailto:randymiller107@comcast.net)) for details on how to sign up. Also, invite your friends and neighbors. we set a goal of raising \$250, but it would be wonderful if we could exceed that.*



## PERSONAL CARE KITS UPDATE

We are now up to 50 and counting!!! Thanks to each of you who have donated kits so far! Let's keep them coming! We will continue to collect kits through the end of this month. You will have an opportunity to assemble some individual kits after worship on August 28...more details later! Contact Millie with any questions! (717-898-2313)



### Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging\*
- One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- One metal nail clippers (attached file optional), remove packaging

*\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.*

## FLOWER & BULLETIN SPONSORSHIP OPEN DATES

Please consider signing up to sponsor the flowers or bulletins! In September, the 11<sup>th</sup> and 18<sup>th</sup> are open for flowers and the 18<sup>th</sup> is open for bulletins. There are additional dates throughout the fall that are also open. Check out the sign-up sheets in the Narthex. Cost is \$40.



Mark your calendars for Rally Day 2022 on Sunday, September 18! Stay tuned for more information about what is being planned for this special day to kick-off a new program year for Zion!



The Thursday Community Meals will resume on September 8! Like last year, it will continue to be held in a drive-thru format, beginning at 5:30 p.m. If you have questions or would be interested in helping out, contact Mary Hetrick (psuocn92@comcast.net.)

## OUR DAILY BREAD DEVOTIONALS

The September/October/November devotional booklets are available on the ushers' table. Help yourself...take one for a friend!

## FELLOWSHIP OUTING TO NISSLEY VINEYARDS

15 folks from Zion went out to Nissley Vineyards for their Summerfest gathering earlier this month! It was an enjoyable time being together! Stay tuned for more get-togethers that you might be interested in!



Nissley  
Vineyards  
Summerfest  
Fellowship  
Outing



## **PRAYER LIST**

### ***FOR HEALING***

Deb Long	Connie Alsedek	Dolly Overly	Joe Adams
Mary Zimmerman	Doug Grow	Marvin Ruch	Kate Donnan
Barbara Williams	Don Heartter	Judie Ingersoll	Bill Grove
Kay Crawford	Holly Hoover	Sam King	Joan Mays
Chase Pipkin	Janet & Harry Musselman		
Loma Slike (Mother of Sue Wise)			
Steve Baker (Friend of the congregation)			
Bobbi (Friend of a member)			
Lori Weber (Daughter of Dolly Overly)			
Meghan Frey (Friend of the congregation)			
William Hartman (Father of Deb Grube)			
Family & Friends of Ken & Mary Reisig (Friend of the congregation)			
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson	Lucy Davis	Betty Stoner	Arlene Miller
Deb McCartney	George Potts	Richard & Marilyn Heim	
Jess, Matt, & Grant Barcaro		Ruth Burkett (Mother of Deb Long)	
Arlene Wise (Sister-in-law of Dave Wise)		Vaun Hile (Father of Lynda Sherwood)	
Dorothy Mattern (Mother of Denise Haun)			
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			

### ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

### ***IN CELEBRATION***

#### **HAPPY BIRTHDAY!**

21<sup>st</sup> – Rick Long, Parker Stitzel

23<sup>rd</sup> – Kara Barr

24<sup>th</sup> – Noah Hindes, Kyle Ramer

25<sup>th</sup> – Maria Hetrick, Keller Moore

27<sup>th</sup> – John Kearon, Kim Paternoster

#### **HAPPY ANNIVERSARY!**

21<sup>st</sup> -- Anna (Benedict) & Justin Myers

## MINISTRY LEADERS

Ministers	Members of the Congregation
Pastor	Rev. Timothy Seitz-Brown
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	Dave Dumeyer
Sextons	Brian Bourassa (a.m.) Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Sunday Scholars Class (Parlor)	Sundays @ 10:15 a.m. (except 9/4)
Wired Word Class (Zone & Zoom)	Will Resume in September
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:adele13@aol.com">adele13@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988

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