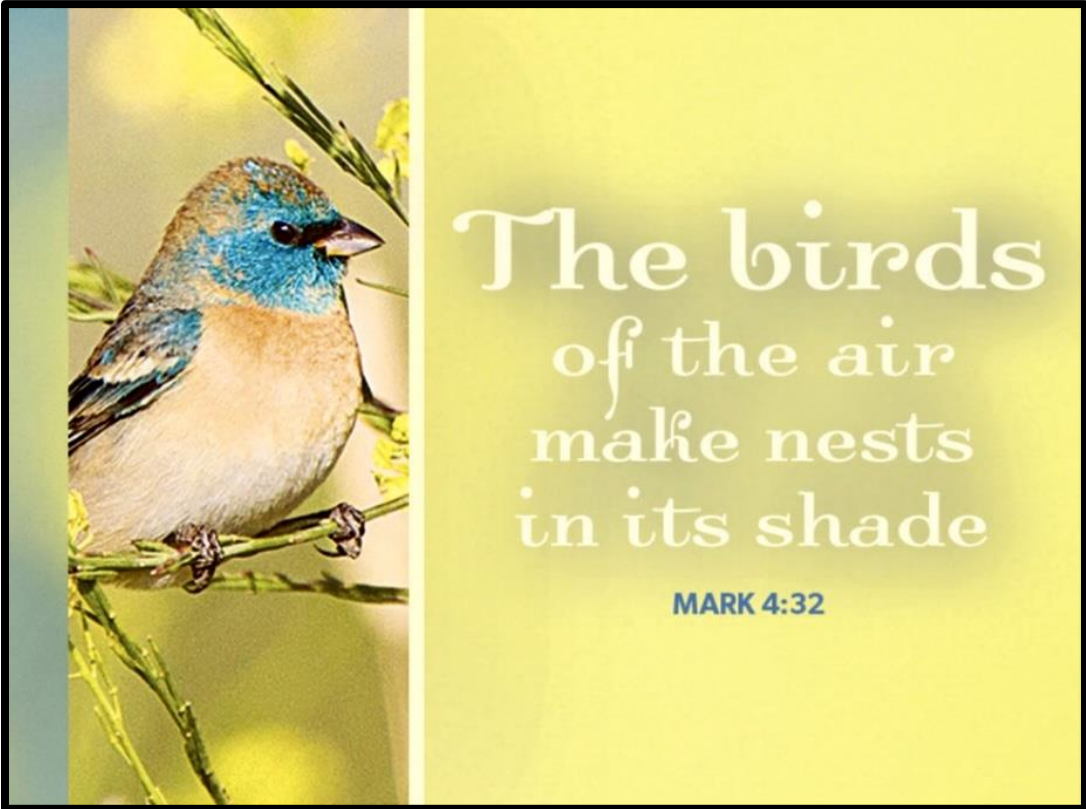


4th Sunday after Pentecost

A Service of Word & Sacrament

June 16, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat to the Puppet Theater to enjoy a special message and to receive a snack. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

4th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

OPENING HYMN

All Hail the Power of Jesus' Name!

ELW 634

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
 Hail him who saves you by his grace and crown him Lord of all.
 The God in - car - nate, man di - vine—and crown him Lord of all.
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
 on this terrestrial ball
 to him all majesty ascribe
 and crown him Lord of all.

6 Oh, that with yonder sacred throng
 we at his feet may fall!
 We'll join the everlasting song
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
 Music: CORONATION, Oliver Holden, 1765–1844

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: **And also with you.**

PRAYER OF THE DAY

- P: Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.
- C: **Amen.**

Please be seated.

† THE WORD †

EZEKIEL 17:22-24

The sign of the cedar, planted on the mountain of Israel.

- A: ²²Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. ²⁴All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

- The Word of the Lord.
- C: **Thanks be to God.**

PSALM 92:1-4, 12-15

Please read responsively.

A: ¹It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

C: ²**to herald your love in the morning and your faithfulness at night;**

³on the psaltery, and on the lyre, and to the melody of the harp.

⁴**For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.**

¹²The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

¹³**Those who are planted in the house of the LORD shall flourish in the courts of our God;**

¹⁴they shall still bear fruit in old age; they shall be green and succulent;

¹⁵**that they may show how upright the LORD is, my rock, in whom there is no injustice.**

2 CORINTHIANS 5:6-17

In Christ, a new creation.

A: ⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Good Soil

ELW 512

Lord, let my heart be good soil,
Open to the seed of your word.
Lord, let my heart be good soil,
Where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

MARK 4:26-34

The parable of the mustard seed.

P: The Holy Gospel according to St. Mark, the 4th chapter.

C: Glory to you, O Lord.

P: ²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,²⁷ and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

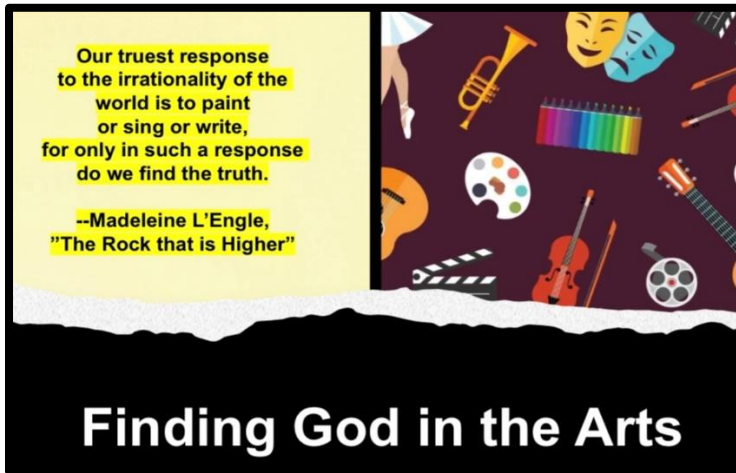
The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

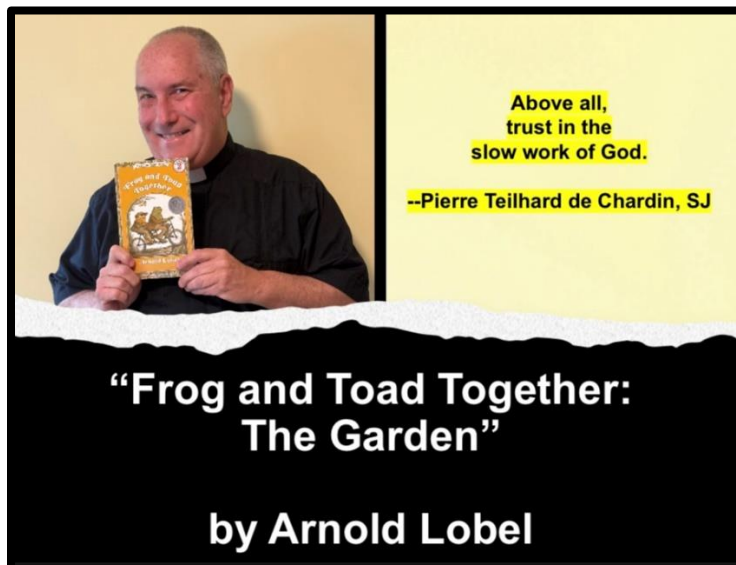
Pastor Tim Seitz-Brown



Our truest response to the irrationality of the world is to paint or sing or write, for only in such a response do we find the truth.

--Madeleine L'Engle, "The Rock that is Higher"

Finding God in the Arts



Above all, trust in the slow work of God.

--Pierre Teilhard de Chardin, SJ

"Frog and Toad Together: The Garden"

by Arnold Lobel

FROM
anxiety, stress,
and
discouragement

TO patience,
faith,
and hope!



God makes
what is low
and dry

to be tall
and green.

What is God already
doing among us?

What is God already
saying to us?

What is God
asking of us?

“Mustard Seed” icon
to the right is by
Kelly Lattimore.



Please stand if you are able.

HYMN

Almighty God, Your Word Is Cast

ELW 516

1 Al - might - y God, your word is cast like seed in - to the ground;
2 Let not the sly sa - tan - ic foe this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
4 So when the pre - cious seed is sown, life - giv - ing grace be - stow,
now let the dew of heav'n de - scend and righ - teous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, alt.
Music: ST. FLAVIAN, J. Day, *Psalter*, 1562

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: We come before the triune God to pray for our communities, ourselves, and our world. Nourish your faithful people through gifts of word and worship. Guide the church in listening to and interpreting your message of grace for this time and place in history. In your wisdom, lead us in expanding the reach of your love. Merciful God,

C: receive our prayer.

Nature sings your love in the morning and your faithfulness at night. Sustain the holy rhythms of creation: days and seasons, hibernation and activity, phases of the moon and tides of the sea. Let these patterns assure us of your constancy.

Merciful God,

receive our prayer.

You raise the lowly and humble those in high regard. Raise up all who are victims of marginalization, discrimination, and hate. As we anticipate Juneteenth, banish white supremacy and bigotry from the hearts of your people and remove the inclination toward anger and violence. Merciful God,

receive our prayer.

Tend to all who journey by faith and who wait with patience for the fulfillment of your healing promises. Grant perseverance to people doing physical and occupational therapy, people living with mobility concerns, and people facing chronic pain. Merciful God,

receive our prayer.

As you have loved us, so let us love one another. Empower fathers, stepfathers, grandfathers, adoptive fathers, and chosen fathers to embody this gift of love for their children. Where these relationships are strained or broken, bring your comfort and peace. Merciful God,

receive our prayer.

With gratitude, we remember the saints who are now at home with you. Plant seeds of their wisdom and witness in our hearts, that we grow in faith until we join them in your heavenly dwelling. Merciful God,

receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Jesus, Bread of Life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

EUCHARISTIC PRAYER & WORDS OF INSTITUTION

P: True and living God, you do not judge by outward appearances but look upon the heart. You came among us in your Son Jesus Christ, whose appearance was one with us, and whose heart was one with you. You call your church in human form; send upon us your Holy Spirit that we may become one with you in faith and hope and love.

By that same Spirit take this food and drink, whose outward appearance is bread and wine, and make them be for us the body and blood of your Son Jesus (who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

C: **Christ has died; Christ is risen; Christ will come again.**

P: Promising God, you set our hearts to anticipate your harvest, in which all that turns to you is transformed into glory, and all that shrinks from you is turned to dust. Uphold all who live in the midst of famine, that the bread of your eternal banquet may bring hope to the hungry. Strengthen any who walk in the desert of despair, that the wine of your kingdom may give sustenance to those who thirst. Bless all who labor and are heavy laden, that the sacrifice you made once for all may inspire them to walk with you until the time for tears is done, and you fill heaven and earth with the ever-rolling stream of your righteousness, ever one God, Father, Son, and Holy Spirit, now and forever.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.

1 This is my Fa-ther's world, and to my lis-t'ning ears all
 2 This is my Fa-ther's world; the birds their car-ols raise; the
 3 This is my Fa-ther's world; oh, let me not for-get that,

na-ture sings, and round me rings the mu-sic of the spheres.
 morn-ing light, the lil-y white, de-clare their mak-er's praise.
 though the wrong seems oft so strong, God is the rul-er yet.

This is my Fa-ther's world; I rest me in the thought of
 This is my Fa-ther's world; he shines in all that's fair. In the
 This is my Fa-ther's world; why should my heart be sad? The

rocks and trees, of skies and seas; his hand the won-ders wrought.
 rus-ling grass I hear him pass; he speaks to me ev-'ry-where.
 Lord is king, let heav-en ring; God reigns, let earth be glad!

For the Fruit of All Creation

ELW 679

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958

Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Outside USA: Arr. from *The English Hymnal*. © Oxford University Press 1906.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Jesus, Bread of Life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

† THE SENDING †

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

SENDING HYMN

On What Has Now Been Sown

ELW 550

1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may

pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
 Lord, and prayers re - ceive and to your word a bless - ing give.
 you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.
 Music: DARWALL'S 148TH, John Darwall, 1731–1789

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE



Go out into the world to:
Connect with God
Connect with others
Connect others with God

THIS WEEK AT ZION

Sunday, June 16 – *Father's Day*

** The altar flowers are sponsored by Rick and Deb Long in celebration of their anniversary which was yesterday!*

** The communion elements are sponsored by Lisa Nelson in honor of granddaughter Kensie's birthday.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Monday, June 17

Food Pantry – 10 a.m. - 1 p.m.

(Council moved to next Monday this month.)

Tuesday, June 18

Bible Study – 9 a.m. (Parlor)

Wednesday, June 19 -- *Juneteenth*

Food Pantry – 10 a.m. - 1 p.m.

Thursday, June 20

Friday, June 21

Saturday, June 22

Sunday, June 23

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

ANNOUNCEMENTS, UPDATES, & EVENTS

FOOD PANTRY UPDATE

If you would like to donate food to the pantry this month, current items requested are: cereal, large jars of spaghetti sauce, spaghetti, mac & cheese, peanut butter, canned kidney beans, and canned tuna.

JOYFUL NOISE

Through June the Joyful Noise offering will go to Arch Street Center. The Center is a day program for adults living with serious mental illness. For more info visit:

<https://archstreetcenter.org/>

PICNIC IN THE PARK

In case you couldn't make it to the May picnic, we hope you will be able to this month. Mark your calendar on June 27 at Rapho Twp. Park. Bring your own lunch and come enjoy a meal outdoors with Zion friends!



***CAMP COUNSELOR HOSTS STILL NEEDED** on one or more weekend(s) in July and/or the beginning of August. Let Pastor Tim know if this is something you can do!*

- **DINNER CHURCH AT THE WITTEL FARM**

July 7 & August 4 @ 5 p.m.

Dinner Church is a community gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God, all in His creation. Bring some food to share.

July 7: <https://www.lutherancamping.org/event/dinner-church-0724/>

August 4: <https://www.lutherancamping.org/event/dinner-church-0824/>

- **SUMMER ECO-EDUCATION DAYS AT THE WITTEL FARM**

July 6 & August 10 @ 11 a.m.

We will explore the practices and benefits of ecological farming. Lunch included in the \$10 registration fee.

July 6: <https://www.lutherancamping.org/event/summer-eco-education-days-0724/>

Aug. 10: <https://www.lutherancamping.org/event/summer-eco-education-days-0824/>

NEW ZION BROCHURE

The Faith Sharing Team has created a new brochure for the church. They are available on the ushers' table and on the window ledge in the hallway across from the choir room. Please take some to distribute to friends and neighbors!

OUR DAILY BREAD DEVOTIONAL BOOKS

The June-August daily devotional books are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

LUTHERAN WORLD RELIEF SUMMER OUTREACH PROJECT

Zion is participating in the LWR Personal Care Kit project again this summer! When you have purchased the required items for a kit (listed below), put them in a plastic bag and place them in the collection chest across from the mailboxes.

We will assemble the kits on Rally Day in September.

Shopping List

- Bath towel (lightweight, dark color)
- Bath soap (2 or 3 bars totaling 8 to 9 ounces, in packaging)
- Toothbrush (in packaging or envelope)
- Comb (sturdy, remove packaging)
- Nail clippers (remove packaging)

2024 CHURCH EVENTS AT A GLANCE

OVER THE SUMMER...

June

27: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

July

7: Outdoor Service
25: Bring Your Own Lunch (11:30 a.m.)
(Salunga Firehouse Park Pavilion)

August

3: Nissley Vineyard SummerFest Outing
29: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

INTO THE FALL...

September

1: Outdoor Service
8: Rally Day Catered Luncheon (no SS)
29: Rizzetta's Tones (3 p.m.)

October

3: Picnic at Lake Grubb (4:30 p.m.)
19: Andy Beningo (comedian) (8 p.m.)
20: Crop Walk (1:30 p.m.)

December

7: Women of Zion Advent Breakfast
7: Liederkranz Christmas Concert
(4 p.m.)
22: Christmas Trivia during SS hour

COMMUNITY MEAL UPDATE

The Community Meal at Zion completed a successful Winter/Spring season on May 23. We are now on a summer hiatus until September 12. It was a smooth transition from a weekly takeout meal to a served meal in the social room offered twice a month. Attendance slowly improved throughout the year, especially after we placed an advertisement in the Merchandiser. Since the Christmas break, a total of 264 meals were served over ten Thursday evenings. Our highest attendance was 36 people. We seem to have a core group of folks who come on a regular basis, and they are really enjoying this time together.

Mary especially thanks the members of Zion who stepped up to help with the meals this year, including Pat Landis, Cathy Benedict, Randy Miller, Judy Traup, and Jolene Goldman. They, along with our faithful meal sponsors, helped to provide this important ministry to our local community. THANK YOU!

Looking ahead to the Fall season, all of the scheduled meals have sponsors from local churches and school groups. What a blessing! Please consider coming to a meal and see this ministry in action – it is a great opportunity to meet your neighbors!

CELEBRATING OUR 40TH ANNIVERSARY

YOU'RE INVITED



ANCHORED IN FAITH
ANCHORED IN FAMILY
ANCHORED IN LOVE

SATURDAY, JULY 20, 2024

5:30-6 P.M. VIP CRUISE
6:30-8:30 P.M. EVENT SUNSET CRUISE

**ENJOY LIVE ENTERTAINMENT,
FOOD, DRINKS, & A SILENT
AUCTION ON AN AUTHENTIC
PADDLEWHEEL RIVERBOAT ON
THE SUSQUEHANNA RIVER!**

*This fundraising cruise will
benefit Bethany Christian
Services, an organization Zion
has supported through the
Joyful Noise Offering!*

**LIMITED SEATING!
Register by June 28 online at:
BETHANY.ORG/PARIVERBOAT**

*Can't attend? Please consider a
donation! Contact Dawn at
dtluczek@bethany.org
with questions!*



UPCOMING EVENT

Held at St. Thomas Episcopal Church
Cost: \$70



Many of us go through day-to-day life in a state of disembodiment. Our minds seem to live in a world completely separate from the one inhabited by our bodies. Modern technology, traditional religion, and our own physical and emotional trauma can make it feel difficult to bridge this mind-body gap.

Join us for a one-day retreat focused on developing a toolkit of practices designed to encourage you to synthesize the connection between mind, body, and spirit as sacred forms of life. Learn how to connect with your physical body as a sacred vessel. Discover new ways to move freely and feel love for your body.

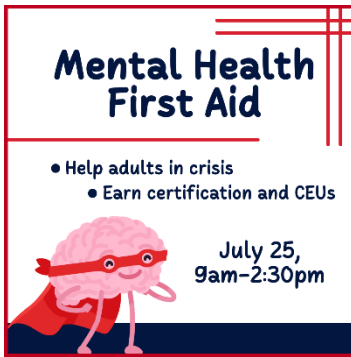
This retreat is perfect for anyone feeling disconnected from their physical body and wanting a stronger connection between their physical body and spiritual selves. Wear comfortable clothes that you can move in, as our time together will be a combination of discussion and movement (with and without music).

For further reading on this topic, please read *The Wisdom of the Body* by Hillary McBride. This is not required reading for the retreat day.

Jenny Schulder Brant is an ayurvedic practitioner, yoga teacher, and artist. She studied Ayurveda at Kripalu and is certified through the National Ayurvedic Medical Association (NAMA). She is a certified yoga teacher (YT200), having studied under Briala Silva. Her focus is on teaching food as medicine and on helping to build a community in which health and quality of life are valued most; one where we understand that the health of our own bodies and minds directly connect to the health of our communities and the world.

For more info. and to register:

<https://connectprc.org/events/wisdom-of-the-body-retreat/>



Mental Health First Aid

- Help adults in crisis
- Earn certification and CEUs

July 25,
9am-2:30pm

UPCOMING EVENTS
Held at the Parish Resource Center
Cost: Free

This workshop is designed to teach neighbors, family members, caregivers, co-workers, friends, pastors, health and human services workers, and other caring citizens how to help another adult who is experiencing a mental health or addictions challenge or is in crisis.

During each training, participants will:

- Identify common signs and symptoms of mental health challenges
- Recognize common signs and symptoms of substance use challenges
- Learn how to interact with a person in crisis and connect them with help
- Be introduced to expanded content on trauma, substance use, and self-care.

For more info. and to register: <https://connectprc.org/events/mental-health-first-aid-2/>



Mental Health First Aid
 For Youth

- Help youth ages 12-18
- Earn certification and CEUs

August 12,
9am-2:30pm

Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people. This training is designed to teach family members, teachers, school staff, neighbors, youth pastors, health and human services workers, and other caring citizens how to help an adolescent (ages 12-18) who is experiencing a mental health or addiction challenge or crisis.

During this training, you will:

- Identify common signs and symptoms of mental health challenges, including anxiety, depression, eating disorders, and ADHD
- Recognize common signs and symptoms of substance use challenges
- Learn how to interact with a child or adolescent in crisis and connect them with help
- Be introduced to expanded content on trauma, substance use, self-care, and the impact of social media and bullying

For more info. and to register: <https://connectprc.org/events/mental-health-first-aid-for-youth/>



VBS 2024

Trinity UCC, 2340 State St., East Petersburg

www.trinityeastpete.org

717-569-1632

July 15 - 18 6:30-8:30 PM

July 19 6:30 PM Closing Program

Caretaker And Me Class - Under Five With Caretaker
Children's Classes - Five Through Finished Sixth Grade
Youth Volunteers - Contact Mrs. Slechta

Through stories, crafts, games, and music, "*Reach For The Stars*" reminds us that things that seem impossible to us, are possible with God.

TEEN/ADULT CLASS

Led by Pastor Esbenshade, this VBS group will be studying the book, "Tradition in Crisis" by Peter Schmiechen. The class will examine how it is now the time to reclaim the church based on the grace and community of Christ.

*Register through the
VBS/Rally Day
website:*

www.trinityeastpete.org

PRAYER LIST
FOR HEALING

Dave Wauls
Dave Wise
Cindy Blough
Dolly Overly
Bob Shirk
Jess Barcaro
Sam King
Bill Grove
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Judie Ingersoll
Holly Hoover
Barb Williams
John Hay
Kay Crawford
Tom Grzybowski
Lissa James (Niece of Connie Alsedek)
Joanne Myers (Friend of Connie Alsedek)
Rick Nickel (Friend of Randy Miller)
Loma Slike (Mother of Sue Wise)
Ed Illick (Husband of Pastor Pam Illick)
Brook Ross (Friend of Barb Williams)
Jeff Long (Nephew of Rick & Deb Long)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Isaac Miller (Great nephew of Judy & Bob Traup)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. David Klepper (Father of Dave Klepper and friend of the congregation)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson

Lucy Davis

George Potts

Deb Long and her family on the death of her mother, Ruth Burkett

Darrell Gerke & family on the death of Barb

Arlene Wise (Sister-in-law of Dave Wise)

Julia Grove on the death of her sister, Madeleine Casal

Richard Kleckner & friends of Sandra

Ed & Dotty Sites (Parents of Cathy Benedict)

Peggy & Rick Dolly (Relatives of Barb Williams)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Tyler Duke (Great-Grandson of Jan Reeves)

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

16th: John Marrs, Zachary Swade

17: Gerry Huber

19th: Aarin Deibler

20th: Dawn Reinhart

23rd: Jim Bear, Katie Hetrick

HAPPY ANNIVERSARY!

16th: Pat & Judy Brady

20th: Phil & Pam Houseal

23rd: Jere & Deb Grube

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

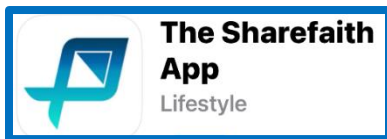
Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor) Sundays @ 10:30 a.m. (Will resume in September)
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m. (Will resume in September)
<https://us02web.zoom.us/j/2283229266>
Morning Bible Study Tuesdays @ 9:00 a.m. (Will resume in September)
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email johnplandis@gmail.com
Website <https://www.zionhempfield.net/>
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook
Church Address Zion Lutheran Hempfield
Office Address 85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538



Scan to view our Website!



* Permission to stream the music in this service is obtained from CCLI Streaming License #20759899 and CCLI Copyright License #1932920, Augsburg Fortress Annual License #20570, and St. James Music Press Subscriber ID #17697. All rights reserved.

* Liturgy for this service is reprinted by permission under Augsburg Fortress Annual License #20570 from Sundays and Seasons.com.

Copyright 2023 Augsburg Fortress. All rights reserved

* New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in

the United States of America. Used by permission. All rights reserved.

* Eucharistic Prayer from All Creation Sings (Option E, Form G).