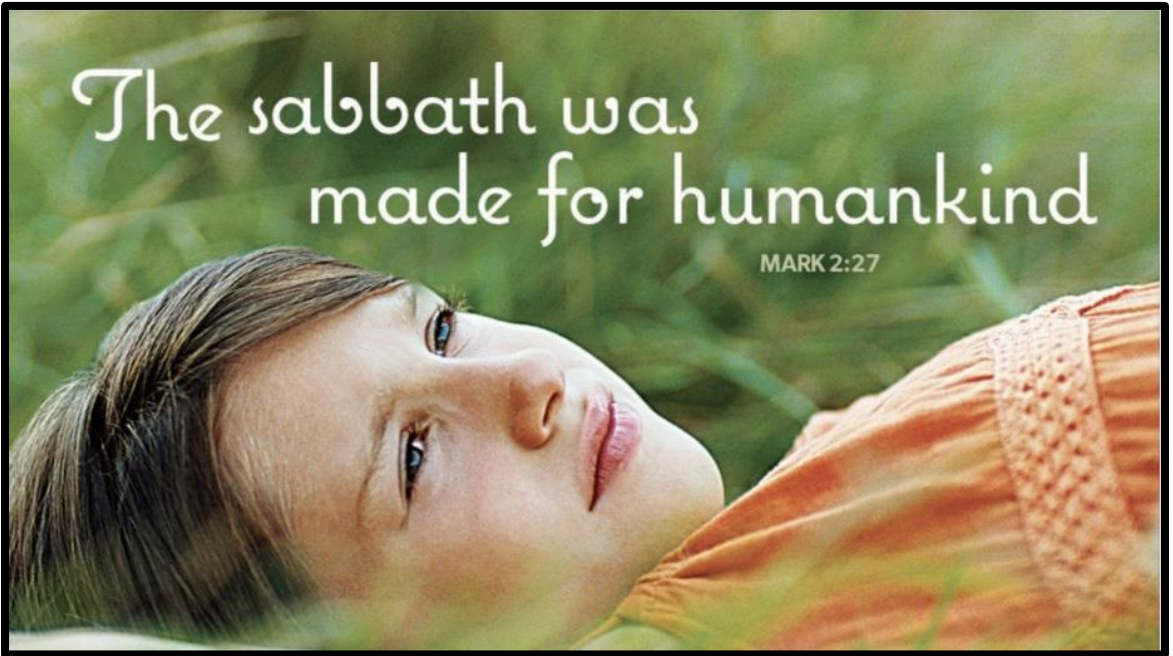


2nd Sunday after Pentecost

A Service of Word & Sacrament

June 2, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat to the Puppet Theater to enjoy a special message and to receive a snack. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

2nd Sunday after Pentecost

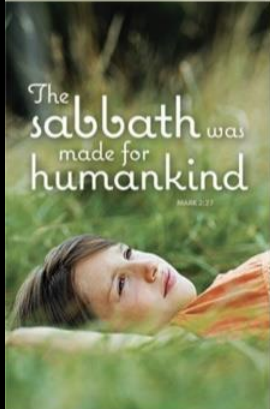
P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

WELCOME, ANNOUNCEMENTS, AND GENEROSITY INITIATIVE MOMENT



At Zion we are being renewed

FROM fixed mindset

“We have to work hard every moment!”

TO a growth mindset

”God gifts us with rest and renewal.”

How?

Because these gifts are for our benefit, therefore, it is not necessary to say, “You should do this!” but instead say, “We get to do that!”

PRELUDE

Wondrous Love

J. Harold Moyer

Please stand if you are able.

1. Here in this place the new light is streaming,
Now is the darkness vanished away;
See in this space our fears and our dreamings
Brought here to you in the light of this day.
Gather us in, the lost and forsaken,
Gather us in, the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.

2. We are the young, our lives are a myst'ry,
We are the old who yearn for your face;
We have been sung throughout all of hist'ry,
Called to be light to the whole human race.
Gather us in, the rich and the haughty,
Gather us in, the proud and the strong;
Give us a heart, so meek and so lowly,
Give us the courage to enter the song.

3. Here we will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
Lives that are holy and hearts that are true.

4. Not in the dark of buildings confining,
Not in some heaven, light years away—
Here in this place the new light is shining,
Now is the kingdom, and now is the day.
Gather us in and hold us forever,
Gather us in and make us your own;
Gather us in, all peoples together,
Fire of love in our flesh and our bone.

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

DEUTERONOMY 5:12-15

The commandment regarding the sabbath.

A: ¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 81:1-10

Please read responsively.

A: ¹Sing with joy to God our strength and raise a loud shout to the God of Jacob.

C: ²**Raise a song and sound the timbrel, the merry harp, and the lyre.**

³Blow the ram's horn at the new moon, and at the full moon, the day of our feast;

⁴**for this is a statute for Israel, a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden; your hands were set free from the grave-digger's basket.**

⁷You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸**Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!**

⁹There shall be no strange god among you; you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.**

2 CORINTHIANS 4:5-12

Treasure in clay jars.

A: ⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Good Soil

ELW 512

Lord, let my heart be good soil,

Open to the seed of your word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

When my heart is hard, break the stone away.



When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

MARK 2:23-3:6

Doing the work of God on the sabbath.

P: The Holy Gospel according to St. Mark, the 2nd chapter.

C: **Glory to you, O Lord.**

P: ²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



"Finding God in the Arts"

"The first place to look for Christ is in Hell."

—William Stringfellow

"Black is better for church."

— Johnny Cash

Is the "Man in Black" an outlaw or a man of God?



"Johnny Cash doesn't sing to the damned, he sings with the damned, and sometimes you feel like he might prefer their company."

—Bono (U2)

"Cash is speaking for the broken people—the people who can't speak up or no one wants to hear."

—James Hetfield (Metallica)

**Worship that
tries to**

**“take your
breath away”**

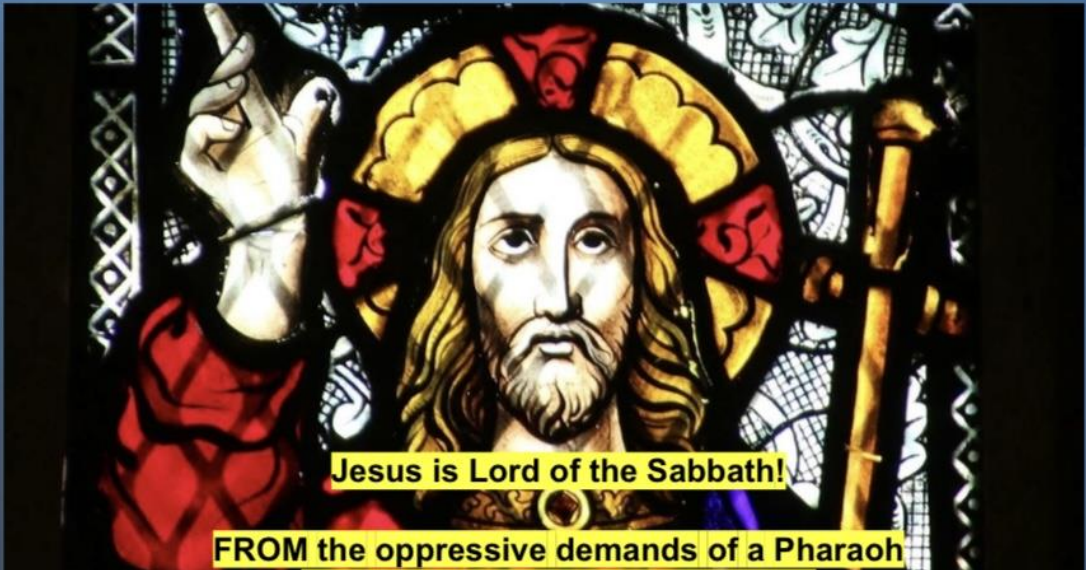
**feeds
addiction.**



**Worship
that
seeks to
help you**

**“catch
your
breath”**

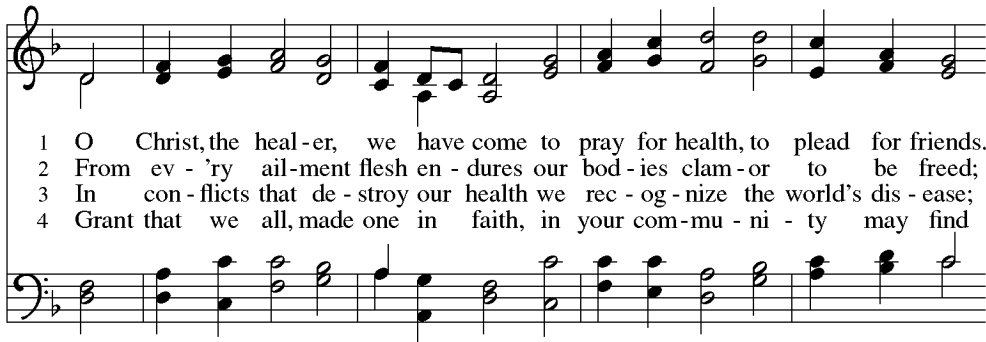
**is giving
you
Sabbath.**



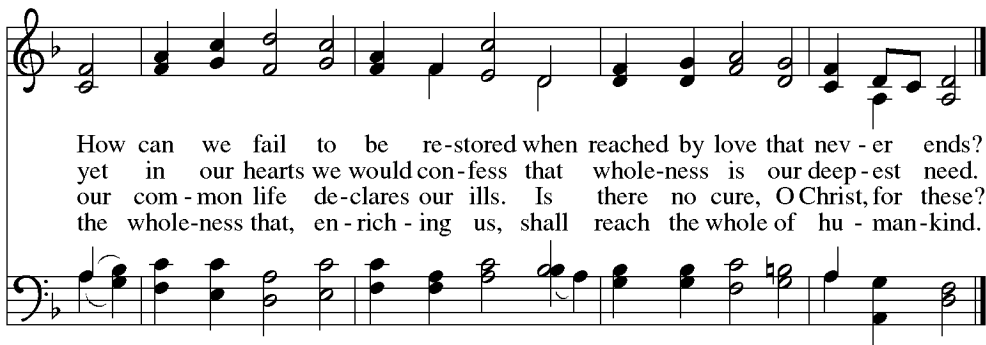
Jesus is Lord of the Sabbath!

**FROM the oppressive demands of a Pharaoh
TO the healing rule of the Creator**

Please stand if you are able.



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
 yet in our hearts we would con-fess that whole-ness is our deep - est need.
 our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

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APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: We come before the triune God to pray for our communities, ourselves, and our world. Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

C: receive our prayer.

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

receive our prayer.

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

receive our prayer.

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,

receive our prayer.

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, and food pantries. Open both our hearts and our tables. Merciful God,

receive our prayer.

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

PRAYER

A: Jesus, Bread of Life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: God of incarnation, in Jesus you made an earthly tent in which to dwell among us; you raised him from the dead that we might tabernacle with you forever. Make yourself known among us today in this tent of meeting you set up with us. Through your Holy Spirit make the crucified and risen Lord present to us. Make us holy through him that we might behold your glory.

By that same Spirit sanctify this bread and wine, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

C: **Christ has died; Christ is risen; Christ will come again.**

P: Liberating God, visit your children who are enslaved by the harshness of others. Raise up your people when their sons are pressed into servitude and their daughters are made playthings of the powerful.

Transform the hearts of rulers that they may use their power to set people free and exert their influence to promote flourishing life for all under their authority. Unshackle any who live under the shadow of oppression and let them go, until the day you bring us into your one eternal presence, transforming every sorrow and sin and suffering in the fullness of your glory beyond all measure, Father, Son, and Holy Spirit, ever one God, now and forever. **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Jesus, Bread of Life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

† THE SENDING †

GRADUATE RECOGNITION



CONGRATULATIONS GRADUATES!

~Celebrating Zion's Graduates this Year~

RECOGNITION OF GRADUATES

We give thanks to God for the young people in our congregation who have graduated from high school and college this year and are now pursuing new endeavors.



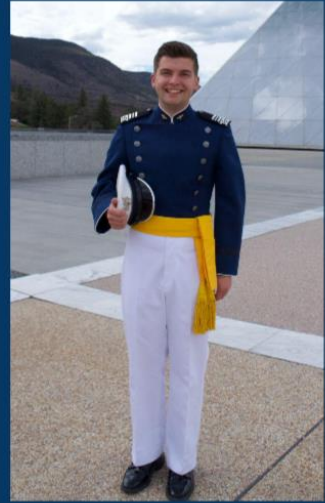
SAM MYERS

Sam graduated from Hempfield High School. After completing his senior year of high school at Stevens Tech, Sam is entering the workforce. He has been hired by Big Trucks Truck and Trailer Repair, where he will train to be a diesel mechanic.



Evan Benedict

Evan graduated from the U.S. Air Force Academy with a Bachelor of Science degree in Computer Science. He will be commissioned as a second lieutenant in the United States Air Force and will be going to Sheppard Air Force Base in Texas for pilot training.



Bradley Green

Bradley graduated from Westminster College earning his Bachelor's degree in Political Science. He is currently pursuing a job in Pittsburgh working on a State Senator campaign.



We give thanks for your skills and your talents, your desires and your hopes, and the contributions you will continue to make in the world.

We pray God's blessing on you and wish you Godspeed in the days ahead.

"For I know the plans for you," declares the Lord, "plans to prosper you and not harm you, plans to give you hope and a future!"
-Jeremiah 29:11



CONGRATS FROM YOUR ZION FAMILY!
You are supported and loved each step of the way!

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

SENDING HYMN

The Church of Christ, in Ev'ry Age

ELW 729

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
Music: WAREHAM, William Knapp, 1698–1768
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DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

Festival March

James Mansfield

THIS WEEK AT ZION

Sunday, June 2 – Graduate Recognition; John on vacation

* *The altar flowers are sponsored by Dave & Dottie Wauls in honor of their family.*

* *The communion elements are sponsored by Lisa Nelson in honor of granddaughter Kensie's birthday.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Monday, June 3 - John on vacation

Comforters – 9 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m. - 1 p.m.

Tuesday, June 4 - John on vacation

Bible Study – 9 a.m. (Parlor)

W&M – 6 p.m.

Wednesday, June 5 - John on vacation

Food Pantry – 10 a.m. - 1 p.m.

Care Team – 3 p.m. (Zone)

Thursday, June 6 - John on vacation

Friday, June 7 - John on vacation

Saturday, June 8 - John on vacation

Sunday, June 9 - John on vacation

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

ANNOUNCEMENTS, UPDATES, & EVENTS

WELCOME to Douglas Bomberger who is filling in for John on the organ again this morning. Douglas will be at Zion next Sunday as well while John is away.

ADOPT-A-HIGHWAY PROGRAM IS BACK

Thank you to everyone who came out to pick up trash! What a helpful and noticeable way to make a difference in the community!

FOOD PANTRY UPDATE

Thank you for the 35 pounds of food items and monetary contributions contributed to the pantry last month! In April, 51 individuals volunteered 619 hours to help serve 535 children, 932 adults, and 388 seniors were served ... a total of 1,855 clients!

If you would like to donate food to the pantry this month, current items requested are: cereal, large jars of spaghetti sauce, spaghetti, mac & cheese, peanut butter, canned kidney beans, and canned tuna.

JOYFUL NOISE

Through June the Joyful Noise offering will go to Arch Street Center. The Center is a day program for adults living with serious mental illness. For more info visit:

<https://archstreetcenter.org/>

BIBLE STUDY

The Tuesday Bible Study will continue to meet through June.

PICNIC IN THE PARK

In case you couldn't make it to the May picnic, we hope you will be able to this month. Mark your calendar on June 27 at Rapho Twp. Park. Bring your own lunch and come enjoy a meal outdoors with Zion friends!

OUR DAILY BREAD DEVOTIONAL BOOKS

The June-August daily devotional books are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

THANK YOU from Day of Smiles

*Thank you so much for your generous donation to our annual Day of Smiles. We love the idea of your Joyful Noise program! Thank you for choosing our special day of giving. The money was sent to Milagro House because they have a lot of special projects going on for the future. Blessings to you as you continue your outreach ministries.
Love, Jane & Steve McCartney*

LUTHERAN WORLD RELIEF SUMMER OUTREACH PROJECT

Zion will be participating in the LWR Personal Care Kit project again this summer!

When you have purchased the required items for a kit (listed below), put them in a plastic bag and place them in the collection chest across from the mailboxes.

We will assemble the kits on Rally Day in September.

Shopping List

Bath towel (lightweight, dark color)

Bath soap (2 or 3 bars totaling 8 to 9 ounces, in packaging)

Toothbrush (in packaging or envelope)

Comb (sturdy, remove packaging)

Nail clippers (remove packaging)

It is impossible to know in advance where our outreach projects will end up, but knowing they make an incredible difference to others is enough to keep doing them!

To see the real-life impact that projects like this has, watch the video about how LWR quilts and kits are being used to help bring comfort to stranded crews on ships stuck in Baltimore after the Key Bridge collapse. See how what we have collected, made, and assembled here at Zion in previous years has on others.

<https://www.youtube.com/watch?v=5mJMm9C4RQs>

2024 CHURCH EVENTS AT A GLANCE

OVER THE SUMMER...

June

2: Graduate Recognition

27: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

July

7: Outdoor Service

25: Bring Your Own Lunch (11:30 a.m.)
(Salunga Firehouse Park Pavilion)

August

29: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

INTO THE FALL...

September

1: Outdoor Service

8: Rally Day Catered Luncheon (no SS)
29: Rizzetta's Tones (3 p.m.)

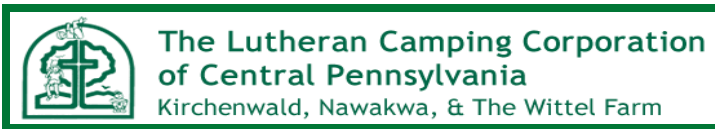
October

3: Picnic at Lake Grubb (4:30 p.m.)

19: Andy Beningo (comedian) (8 p.m.)
20: Crop Walk (1:30 p.m.)

December

7: Women of Zion Advent Breakfast
7: Liederkrantz Christmas Concert
(4 p.m.)
22: Christmas Trivia during SS hour



- **DINNER CHURCH AT THE WITTEL FARM**

TODAY, July 7, & August 4 @ 5 p.m.

Dinner Church is a community gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God, all in His creation. Bring some food to share.

- **SUMMER ECO-EDUCATION DAYS AT THE WITTEL FARM**

June 8, July 6, & August 10 @ 11 a.m.

We will explore the practices and benefits of ecological farming. Lunch included in the \$10 registration fee.

CAMP COUNSELOR HOSTS NEEDED on one or more weekend(s) in July and/or the beginning of August. Let Pastor Tim know if this is something you can do!

COMMUNITY MEAL UPDATE

The Community Meal at Zion completed a successful Winter/Spring season on May 23. We are now on a summer hiatus until September 12. It was a smooth transition from a weekly takeout meal to a served meal in the social room offered twice a month. Attendance slowly improved throughout the year, especially after we placed an advertisement in the Merchandiser. Since the Christmas break, a total of 264 meals were served over ten Thursday evenings. Our highest attendance was 36 people. We seem to have a core group of folks who come on a regular basis, and they are really enjoying this time together.

Mary especially thanks the members of Zion who stepped up to help with the meals this year, including Pat Landis, Cathy Benedict, Randy Miller, Judy Traup, and Jolene Goldman. They, along with our faithful meal sponsors, helped to provide this important ministry to our local community. THANK YOU!

Looking ahead to the Fall season, all of the scheduled meals have sponsors from local churches and school groups. What a blessing! Please consider coming to a meal and see this ministry in action – it is a great opportunity to meet your neighbors!

NEW ZION BROCHURE

The Stewardship Team has created a new brochure for the church. They are available on the ushers' table and on the window ledge in the hallway across from the choir room. Please take some to distribute to friends and neighbors!



VBS 2024

Trinity UCC, 2340 State St., East Petersburg

www.trinityeastpete.org

717-569-1632

July 15 - 18 6:30-8:30 PM

July 19 6:30 PM Closing Program

Caretaker And Me Class - Under Five With Caretaker
Children's Classes - Five Through Finished Sixth Grade
Youth Volunteers - Contact Mrs. Slechta

Through stories, crafts, games, and music, "*Reach For The Stars*" reminds us that things that seem impossible to us, are possible with God.

TEEN/ADULT CLASS

Led by Pastor Esbenshade, this VBS group will be studying the book, "Tradition in Crisis" by Peter Schmiechen. The class will examine how it is now the time to reclaim the church based on the grace and community of Christ.

*Register through the
VBS/Rally Day
website:*

www.trinityeastpete.org

PRAYER LIST
FOR HEALING

Dave Wauls
Dave Wise
Cindy Blough
Dolly Overly
Bob Shirk
Jess Barcaro
Sam King
Bill Grove
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Judie Ingersoll
Holly Hoover
Barb Williams
John Hay
Kay Crawford
Tom Grzybowski
Rick Nickel (Friend of Randy Miller)
Loma Slike (Mother of Sue Wise)
Ed Illick (Husband of Pastor Pam Illick)
Brook Ross (Friend of Barb Williams)
Jeff Long (Nephew of Rick & Deb Long)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Isaac Miller (Great nephew of Judy & Bob Traup)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. David Klepper (Father of Dave Klepper and friend of the congregation)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis

George Potts
Arlene Wise (Sister-in-law of Dave Wise)
Ruth Burkett (Mother of Deb Long)
Darrell Gerke & family on the death of Barb
Julia Grove on the death of her sister, Madeleine Casal
Richard Kleckner & friends of Sandra
Ed & Dotty Sites (Parents of Cathy Benedict)
Peggy & Rick Dolly (Relatives of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

4th: Joshua Deibler
5th: Mitch Gunzenhauser; Ryan Stitzel
7th: Cheryl Callahan
8th: Steven Donnan, Danielle Myers
9th: Dottie Wauls

MINISTRY LEADERS

Ministers
Pastor
Music Director
Guest Organist
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Douglas Bomberger
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor) Sundays @ 10:30 a.m. (Will resume in September)
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m. (Will resume in September)
<https://us02web.zoom.us/j/2283229266>
Morning Bible Study Tuesdays @ 9:00 a.m. (Will resume in September)
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email zionlandisvillemusic@gmail.com
Website www.zionhempfield.net
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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* Eucharistic Prayer from All Creation Sings (Option E, Form G).