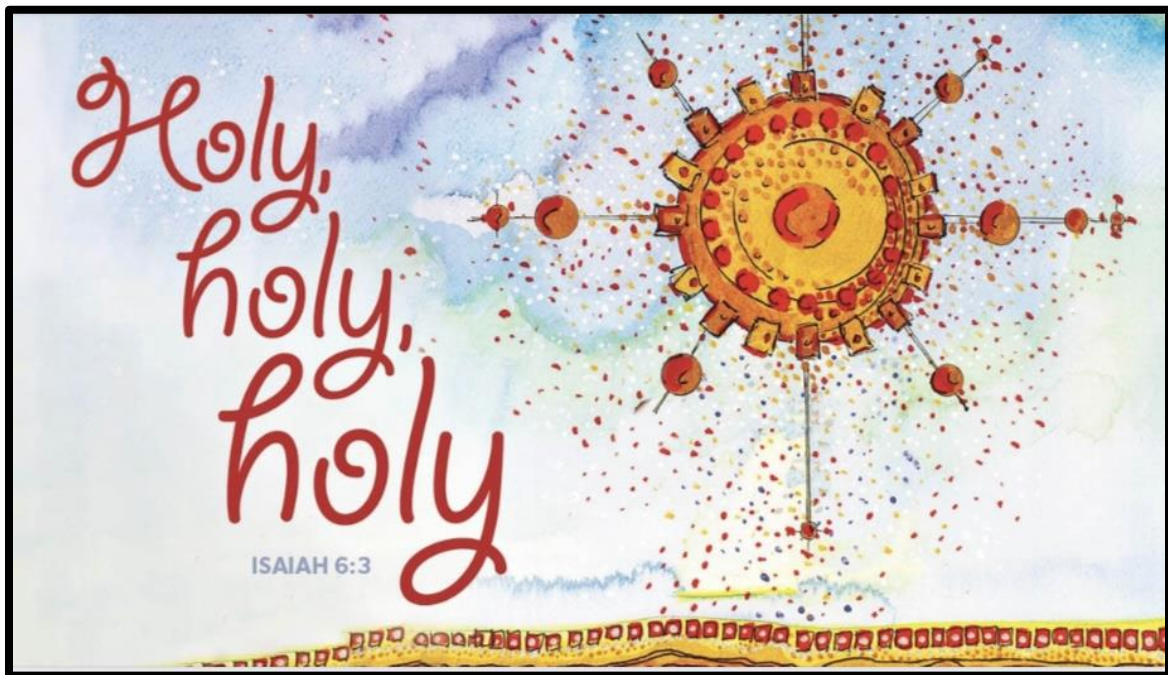


Holy Trinity Sunday
A Service of Word & Sacrament
May 26, 2024



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat to the Puppet Theater to enjoy a special message and to receive a snack. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

Holy Trinity Sunday

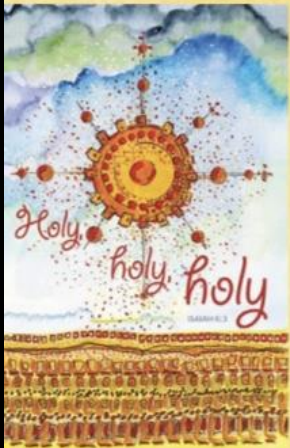
P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

WELCOME, ANNOUNCEMENTS, AND GENEROSITY INITIATIVE MOMENT



The voice we hear in our head matters.

Therefore, let your voice be compassionate towards self and grateful towards others.

The Trinity has an ever-growing love mindset.

Each person within the Trinity is compassionate towards self and grateful towards others—

meaning this love is always renewable and flowing outward.

May the Voice you listen to in your head be the Voice of the Triune God—the relationship, relationship, relationship of Love.

PRELUDE

O Savior, Precious Savior

Healy Willan

Please stand if you are able.

OPENING HYMN

Holy God, We Praise Your Name

ELW 414

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

CONFESSION AND FOREGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† **THE WORD** †

ISAIAH 6:1-8

Isaiah's vision and call.

A: ¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

C: **Thanks be to God.**

PSALM 29

Please read responsively.

A: ¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

C: ²**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

ROMANS 8:12-17

Living by the Spirit.

A: ¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

C: **Thanks be to God.**

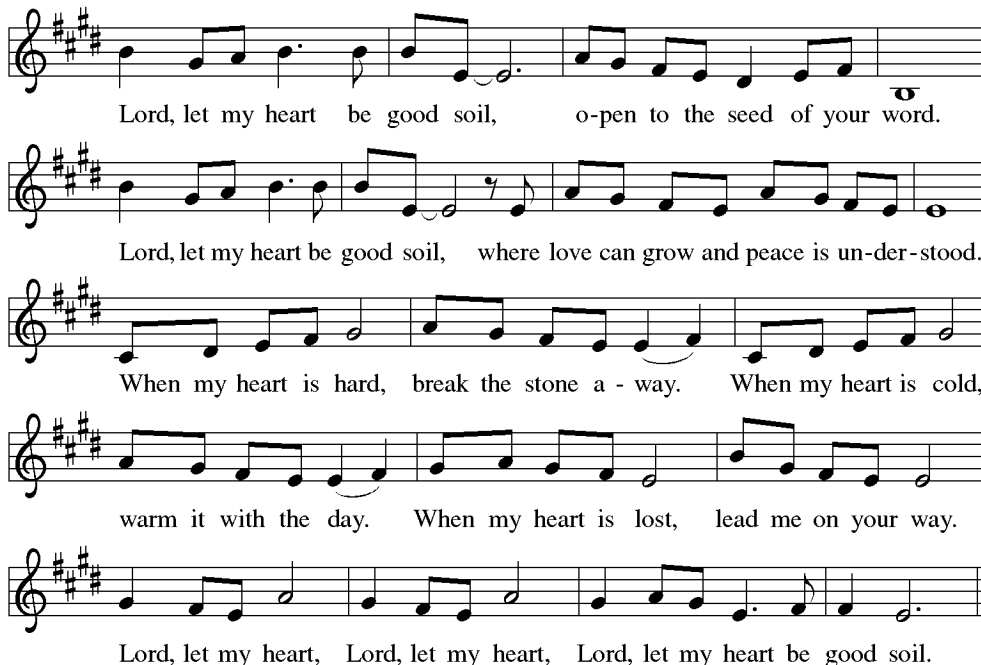
CHILDREN'S CHAT

All children are invited to come forward to the Puppet Theater for a message and a snack. After the puppet show, please stand if you are able.

GOSPEL ACCLAMATION

Good Soil

ELW 512



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold, warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

JOHN 3:1-17

Entering the reign of God through water and the Spirit.

P: The Holy Gospel according to St. John, the 3rd chapter.

C: **Glory to you, O Lord.**

P: ¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can

enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Dione Klepetka

Please stand if you are able.

HYMN

For This Land in All Its Wonder

Tune: “God of Grace and God of Glory”

For this land in all its wonder, for each city, farm and town,
For each mountain filled with splendor, for each place where love is found,
For the freedoms we enjoy here,
God, may thanks to you abound! God, may thanks to you abound!



For your peace and love unending, breaking barriers that divide;
For the joy of cultures blending as we live here side by side;
God, we thank you and we pray now:
May we all be unified! May we all be unified!

For your hand to lead and guide us, for your work in history,
For your vision born inside us of a just society,
God, we thank you and we pray now:
May this vision come to be! May this vision come to be!

May we be a nation seeking ways that are both wise and fair,
May our living and our speaking serve your purpose everywhere.
May we follow where you lead us;
God, this is our hope and prayer! God, this is our hope and prayer!

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: We come before the triune God to pray for our communities, ourselves, and our world. Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,

C: **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,
receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,
receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing. Merciful God,
receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,
receive our prayer.

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Jesus, Bread of Life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

EUCHARISTIC PRAYER & WORDS OF INSTITUTION

P: God of incarnation, in Jesus you made an earthly tent in which to dwell among us; you raised him from the dead that we might tabernacle with you forever. Make yourself known among us today in this tent of meeting you set up with us. Through your Holy Spirit make the crucified and risen Lord present to us. Make us holy through him that we might behold your glory.

By that same Spirit sanctify this bread and wine, that they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

C: **Christ has died; Christ is risen; Christ will come again.**

P: Liberating God, visit your children who are enslaved by the harshness of others. Raise up your people when their sons are pressed into servitude and their daughters are made playthings of the powerful.

Transform the hearts of rulers that they may use their power to set people free and exert their influence to promote flourishing life for all under their authority. Unshackle any who live under the shadow of oppression and let them go, until the day you bring us into your one eternal presence, transforming every sorrow and sin and suffering in the fullness of your glory beyond all measure, Father, Son, and Holy Spirit, ever one God, now and forever. **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion hymns until all worshippers have communed and have returned to their seats.



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three

Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, light of the an - gels,
 wor - ship were and are cre - at - ed; now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,

ad - vo - cate, de - fend - er, light nev - er wan - ing.
 joy of those for - sak - en, hope of all liv - ing.
 wor - ship thee de - vout - ly, hear thou our voic - es.
 praise thee and a - dore thee, now and for - ev - er.

Come Join the Dance of Trinity

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Jesus, Bread of Life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

† THE SENDING †

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

SENDING HYMN

Holy, Holy, Holy

ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

This Joyful Day

Johann Pachelbel



THIS WEEK AT ZION

Sunday, May 26 – *Pastor Tim on vacation (Pastor Klepetka filling in); John on vacation (Douglas Bomberger filling in)*

* *The altar flowers are sponsored by Jo Stone in memory of her dad (Pappy), who was a wounded soldier in WWII. The communion elements are also sponsored by Jo in honor of all those who served and died in our country's service.*

* *The yellow rose bud is in celebration of Pat Hinkle's 90th birthday which was on May 20th!*

* *The bulletins are sponsored by the Benedicts in honor of Evan's graduation from USAFA and his commissioning as a Second Lieutenant.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, May 27

Food Pantry Closed

Office Closed

Tuesday, May 28

Bible Study – 9 a.m. (Parlor)

Adopt-A-Highway Clean-Up – 6 p.m. (Meet at A. Herr Park)

Wednesday, May 29

Food Pantry – 10 a.m. - 1 p.m.

Rain Date for Adopt-A-Highway Clean-Up – 6 p.m. (Meet at A. Herr Park)

Thursday, May 30

Picnic in the Park – 11:30 a.m. (A. Herr Park Pavilion)

Friday, May 31

Saturday, June 1

Barb Gerke Funeral – 11 a.m. [with visitation and luncheon afterward]
(Sanctuary/Social Room)

Sunday, June 2 – *Graduate Recognition*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

ANNOUNCEMENTS, UPDATES, & EVENTS

WELCOME to Pastor Dione Klepetka who is filling in for Pastor Tim and to Douglas Bomberger who is filling in for John on the organ this morning.

ADOPT-A-HIGHWAY PROGRAM IS BACK

After several years hiatus, Zion is resuming the clean-up on a stretch of Harrisburg Pike! This first clean-up effort will be on Tuesday (May 28). If you are interested in joining, meet the group at A. Herr Park at 6 p.m. After the trash has been collected, the group will enjoy dinner at HotZ. All are welcome!

FOOD PANTRY UPDATE

Thank you for the 35 pounds of food items and monetary contributions contributed to the pantry last month! In April, 51 individuals volunteered 619 hours to help serve 535 children, 932 adults, and 388 seniors were served ... a total of 1,855 clients!

If you would like to donate food to the pantry this month, current items requested are: cereal, large jars of spaghetti sauce, spaghetti, mac & cheese, peanut butter, canned kidney beans, and canned tuna.

JOYFUL NOISE

Today is the final day to give to the Joyful Noise Offering for Off the Streets, a local organization that works to help get homeless off the streets and into permanent housing. For more info visit: <http://lancaster.offthestreetsnow.com/>

SUNDAY SCHOOL: 10:15 a.m. – *Last class until September!*

* The Wired Word: In the Zone and on Zoom: <https://us02web.zoom.us/j/2283229266>

* The Bible study class meets in the parlor and will have a one-class session about the “Rainbow Man.”

PICNIC IN THE PARK

The first Picnic in the Park will be held on Thursday, May 30 at 11:30 a.m. at A. Herr Park in the pavilion (back near the tennis courts). Bring your own lunch and come enjoy a meal outdoors with Zion friends!

OUR DAILY BREAD DEVOTIONAL BOOKS

The June-August daily devotional books are available on the ushers’ table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, & The Wittel Farm

UPDATE! *Zion will be responsible to host and support one female Camp Kirchenwald counselor from Tanzania this summer!*

WHO WE NEED: *Someone to host them on one or more weekends in July and/or the beginning of August.*

Let Pastor Tim know if this is something you can do!



DINNER CHURCH AT THE WITTEL FARM

June 2 & July 7 @ 5 p.m.

Dinner Church is a community gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God, all in His creation. Bring some food to share.

2024 CHURCH EVENTS AT A GLANCE

THRU THE SPRING...

May

28: Adopt-A-Highway Clean-up (6 p.m.;
meet at A. Herr Park)

[Rain date: 5/29]

30: Bring Your Own Lunch (11:30 a.m.)
(A. Herr Park Pavilion)

OVER THE SUMMER...

June

2: Graduate Recognition
8: Private Piano Recital (Sanctuary)

(9:30 a.m.-4:30 p.m.)

27: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

July

7: Outdoor Service
25: Bring Your Own Lunch (11:30 a.m.)
(Salunga Firehouse Park Pavilion)

August

29: Bring Your Own Lunch (11:30 a.m.)
(Rapho Twp. Park Pavilion)

INTO THE FALL...

September

1: Outdoor Service
8: Rally Day Catered Luncheon (no SS)
29: Rizzetta's Tones (3 p.m.)

October

3: Picnic at Lake Grubb (4:30 p.m.)
19: Andy Beningo (comedian) (8 p.m.)
20: Crop Walk (1:30 p.m.)

December

7: Women of Zion Advent Breakfast
7: Liederkrantz Christmas Concert
(4 p.m.)
22: Christmas Trivia during SS hour

Join us for a
berry sweet time!

 **Luther Acres**
A Luthercare Community

saturday

Strawberry Festival

Saturday, June 1 • 11 AM – 1 PM
Luther Acres, 600 E. Main St., Lititz, PA

Rain or shine! In the event of rain, will move indoors.



\$7.00

**Strawberries, Shortcake,
Ice Cream, Whipped Cream**

\$5.00

Hot Dog, Chips, Drink

**Plus, a raffle for strawberry-themed items,
such as dishes and ceramics.**

Must be present to win.

Prices: • \$5 for two tickets

- \$10 for arm's length strip of tickets
- \$15 for double arm's length strip of tickets

*Proceeds benefit the charitable activities
of the Luther Acres Residents' Council.*

PRAYER LIST
FOR HEALING

Dave Wauls	Dave Wise	Cindy Blough	Dolly Overly
Bob Shirk	Jess Barcaro	Sam King	Bill Grove
Connie Alsedek	Joe Adams	Mary Zimmerman	Marvin Ruch
Kate Donnan	Judie Ingersoll	Holly Hoover	Barb Williams
John Hay	Kay Crawford	Tom Grzybowski	
Rick Nickel (Friend of Randy Miller)		Loma Slike (Mother of Sue Wise)	
Ed Illick (Husband of Pastor Pam Illick)		Brook Ross (Friend of Barb Williams)	
Jeff Long (Nephew of Rick & Deb Long)			
Amy Jones (Neighbor of Bob & Judy Traup)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Isaac Miller (Great nephew of Judy & Bob Traup)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			
Jack Taylor (4-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Rev. David Klepper (Father of Dave Klepper and friend of the congregation)			

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	George Potts
Arlene Wise (Sister-in-law of Dave Wise)		Ruth Burkett (Mother of Deb Long)
Darrell Gerke & family on the death of Barb		
Julia Grove on the death of her sister, Madeleine Casal		
Ed & Dotty Sites (Parents of Cathy Benedict)		
Peggy & Rick Dolly (Relatives of Barb Williams)		
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew
Thom Whitesel	Ryan Stitzel	Doug Kautter
Justin Gorklaski	Tyler Duke (Great Grandson of Jan Reeves)	
Corey Landis (Nephew of Jesse & Pat Landis)		
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)		

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

27th: Kyle Brady

29th: John Hinkle

30th: Jim Gundel

CONDOLENCES2 to Richard Kleckner, extended family, and friends of former member Sandra Kleckner who died recently.

MINISTRY LEADERS

Ministers	Members of the Congregation
Pastor	Rev. Timothy Seitz-Brown
Guest Pastor	Rev. Dione Klepetka
Music Director	John Landis
Guest Organist	Douglas Bomberger
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Kim Paternoster
Council Vice President	Denise Haun
Sextons	Brian Bourassa (a.m.) Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m. (Thru May)
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. (Thru May) https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** Eucharistic Prayer from All Creation Sings (Option E, Form G).*

** Sermon Hymn: Biblical References: Psalm 147; Micah 6:8; Colossians 1:19-20*

Tune: John Hughes, 1907 ("God of Grace and God of Glory") (MIDI)

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