

CHRIST THE KING SUNDAY

A Service of Word & Sacrament

November 20, 2022



Jesus, remember me
when you come
into your kingdom.

Luke 23:42

ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Christ the King Sunday

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

WELCOME, ANNOUNCEMENTS, VIDEO, & GOD-SIGHTINGS

PRELUDE

Choral Improvisation on "Now Thank We All Our God"

arr. S. Karg-Elert

Please stand if you are able.

OPENING HYMN

Now Thank We All Our God

ELW 840

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major/D minor). The first system contains the first three lines of the hymn. The second system contains the final three lines of the hymn. The piano accompaniment features a steady bass line and chords that support the vocal melody.



who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who redeems us in Christ Jesus, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community.**

We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

P: Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



A Glo-ry to God in the high- est, and peace to his peo- ple on earth.



B Lord God, heav- en- ly king, al- might- y God and Fa- ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer- cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P: Let us pray. O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

Jeremiah 23:1-6

Coming of the shepherd and righteous Branch who will execute justice.

A: ¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The Word of the Lord.

C: Thanks be to God.

Psalm 46

Please read responsively.

I will be exalted among the nations. (Ps. 46:10)

A: ¹God is our refuge and strength, a very present help in trouble.

C: ²Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;

³though its waters rage and foam, and though the mountains tremble with its tumult.

⁴There is a river whose streams make glad the city of God, the holy habitation of the Most High.

⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶The nations rage, and the kingdoms shake; God speaks, and the earth melts away.

⁷The LORD of hosts is with us; the God of Jacob is our stronghold.

⁸Come now, regard the works of the LORD, what desolations God has brought upon the earth;

⁹behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”

¹¹The LORD of hosts is with us; the God of Jacob is our stronghold.

Colossians 1:11-20

Hymn to Christ, firstborn of all creation; peace through his blood.

A: ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A: The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

His Eye Is on the Sparrow

arr. Jack Schrader

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

King of Kings

BB 69

King of kings and Lord of lords, glory, hallelujah!

King of kings and Lord of lords, glory, hallelujah!

Jesus, Prince of Peace, glory, hallelujah!

Jesus, Prince of Peace, glory, hallelujah!

Repeat.

Luke 23:33-43

Jesus is crucified between two thieves: "You will be with me in Paradise."

P: The Holy Gospel according to St. Luke, the 23rd chapter.

C: **Glory to you, O Lord.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, "Father, forgive them; for they do not know what they are doing.]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown



Christ
the
King



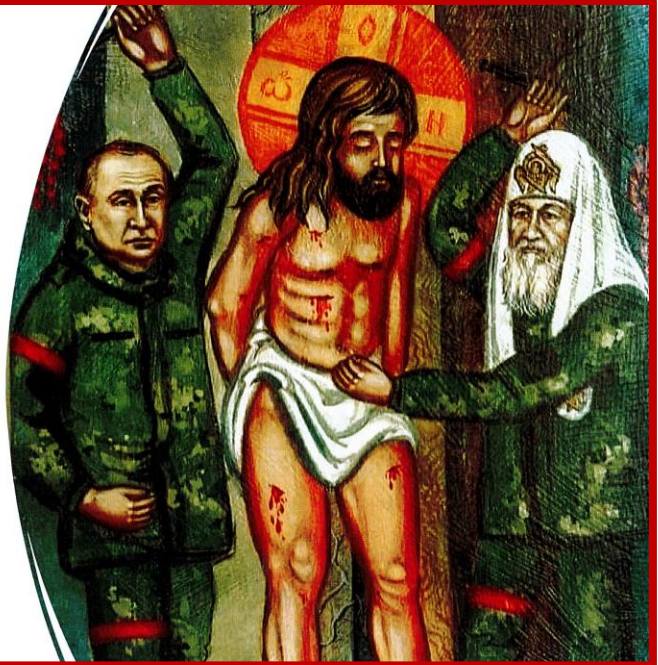
When Christ
is not our King,
then
brutal,
self-absorbed
shepherds
will rule over us.

(Jeremiah 23:1-6)



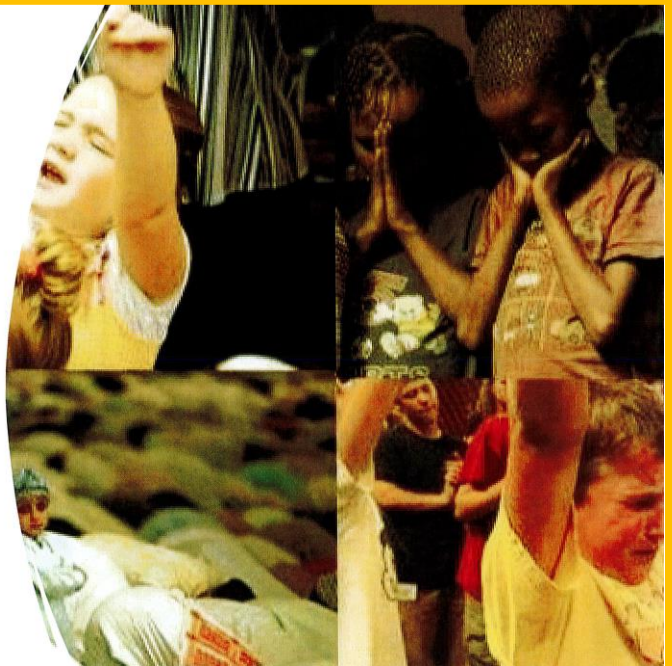
When
the
church
blesses
tyrannical
"Us-versus-Them"
leaders,

then
scapegoats
die.

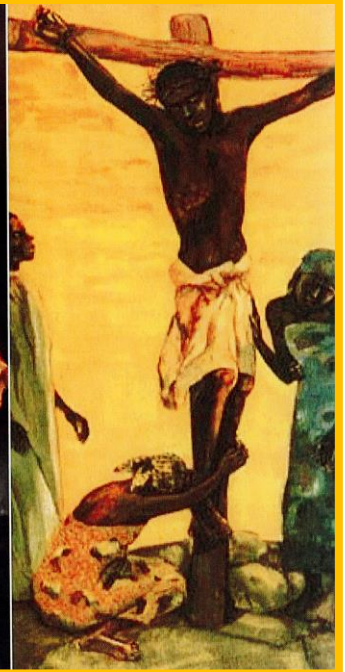


How
do we
avoid...

worshipping
the "Us-versus-Them" gods
who use
propaganda and indoctrination
to divide us?



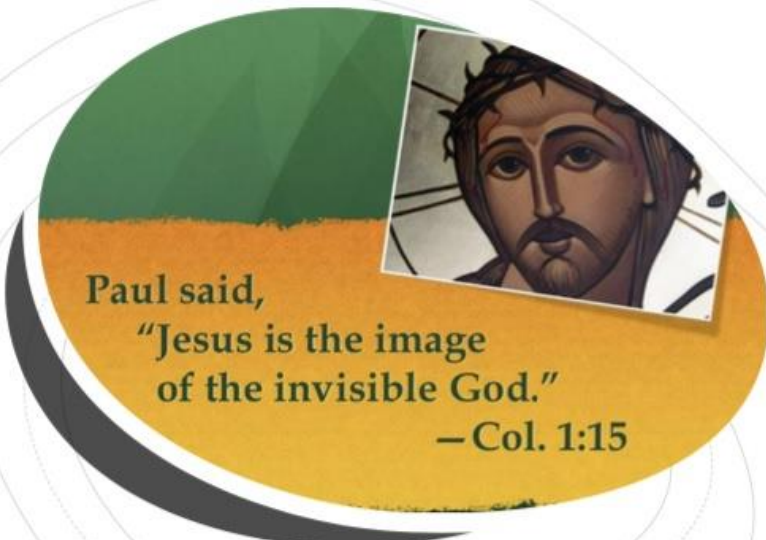
Is
our
God
Zeus-like
or
Christ-like?



God
is
NOT
Janus-faced,

but
God
is
Jesus-faced!

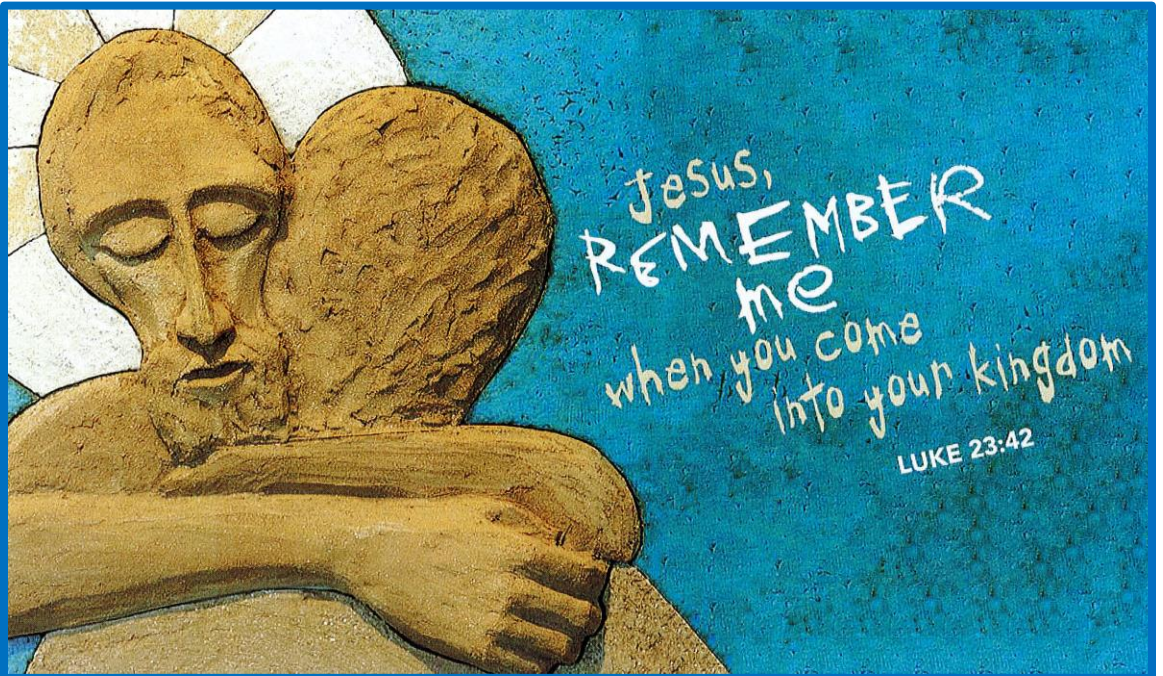




Paul said,
"Jesus is the image
of the invisible God."
— Col. 1:15

Christ
the
King
rules
by
reconciling
all
things!

Colossians
1:19-20





“The worst thing
is never
the last thing.

Resurrection is”.

Frederick
Buechner

Please stand if you are able.

HYMN

All Hail the Power of Jesus' Name

ELW 634

1. All hail the pow'r of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem and crown him Lord of all.
Bring forth the royal diadem and crown him Lord of all.
2. O seed of Israel's chosen race now ransomed from the fall,
hail him who saves you by his grace and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
3. Hail him, you heirs of David's line, whom David Lord did call --
the God incarnate, man divine -- and crown him Lord of all.
The God Incarnate, man divine -- and crown him Lord of all.
4. Sinners, whose love can ne'er forget the wormwood and the gall,
go spread your trophies at his feet and crown him Lord of all.
Go spread your trophies at his feet and crown him Lord of all.
5. Let ev'ry kindred, ev'ry tribe on this terrestrial ball
to him all majesty ascribe and crown him Lord of all.
To him all majesty ascribe and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: United with your saints across time and place, we pray for our shared world. We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,

C: **receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy, **receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people. Lord, in your mercy, **receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy, **receive our prayer.**

We pray for this assembly. Guide our pastor/s, deacon/s, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy, **receive our prayer.**

We give thanks for all who have died in the faith. Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy, **receive our prayer.**

Additional prayers may be lifted up by the congregation and/or pastor.

P: Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

You Are My King (Amazing Love)

BB 32

Verse

I'm forgiven because You were forsaken.
I'm accepted; You were condemned.
I'm alive and well, Your Spirit is within me
Because You died and rose again.

Chorus

Amazing love, how can it be – that You, my King, would die for me?
Amazing love, I know it's true; it's my joy to honor You.

Bridge

In all I do, I honor You.
You are my King, You are my King.



Jesus, You are my King. Jesus, You are my King.

Repeat Verse and Chorus

Ending

In all I do, I honor You.

PRAYER

A: Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

C: **Amen.**

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ spreads a table before you. Gather here with all the saints.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, † bless you now and forever.

C: **Amen.**

SENDING HYMN

Crown Him with Many Crowns

ELW 855

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

P: Go in peace. Be a blessing in the world.

C: Thanks be to God.

POSTLUDE

Postlude on “Diademata”

arr. Jason D. Payne

WHO IS JESUS?

Jesus' true identity seems to remain a mystery for most of the disciples. Jesus can teach, preach, heal, cast out demons, challenge authority and more, but still they do not comprehend. You might say it is a case of mistaken identity as the disciples and other followers seem to be hoping to discover something very different from the real Jesus. It is the criminal executed with Jesus who in his dying desperation says, "Jesus, remember me when you come into your kingdom." Clearly, the criminal has no other hope, still in this moment he acknowledges Jesus' true identity.

Modern followers of Jesus resemble those ancient followers in many ways. Everyone has their own image of Jesus, the gifts we want Jesus to bring us, the ways we want Jesus to fix those things in our lives that cause pain or suffering. In our anxiety we want Jesus to be our magical savior. It can be frustrating when we discover a very different Jesus. Instead of one who fixes everything in an instant, Jesus is the one who walks with us through the darkest valleys. Jesus is the one who calls us to lives of service—and again and again as we care for the needs of others, we discover the face of Jesus himself in the lost, the last, and the least.

Our sin gets in the way, yet those who profess Jesus as Christ the King—the one in whom the fullness of God was pleased to dwell—are forever seeking to be clear in heart, mind, and soul about the true nature of his identity, and how we can share that identity with others.



THIS WEEK AT ZION

Sunday, November 20

* *The flowers are sponsored by Dave & Sue Wise in loving memory of John F. Wise, Sr.*

* *The communion elements are sponsored by Jo Stone with thankfulness for all her family, especially remembering those who are no longer with us.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study – Parlor

Wired Word – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, November 21

Food Pantry – 10 a.m. – 1 p.m.

Council – 7 p.m. (Zone)

Tuesday, November 22

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6 p.m. (Sunday School Rooms)

Wednesday, November 23

Food Pantry – 10 a.m. – 1 p.m.

Thursday, November 24 – *Happy Thanksgiving!*

Office Closed

No Community Meal

No Choir

Friday, November 25

Saturday, November 26

Zone Reserved

Model Club – 5:00 p.m. (Social Room)

Sunday, November 27 – *First Sunday of Advent*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Advent/Christmas Study – Parlor

Wired Word – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

ANNUAL MEETING VOTE RESULTS

2023 Budget: 53 Yes; 2 No

2023 New Council Members: 55 Yes; 0 No [Kim Paternoster – 1-year term; Cathy Benedict – 3-year term; Diane Ramer – 3-Year Term; Dave Wauls – 3-Year Term; Randy Miller – Financial Secretary]

2023 Synod Representatives: 55 Yes; 0 No [Judy & Bob Traup]

LET'S CONNECT!

Now that the ReVITALization initiative has wrapped up, the next step is to build on it! With gathering for one service now, there are surely people you don't know. Let's connect with each other and get to know each other better. Please fill out the form in your bulletin and return to the box on the table in the narthex by the newly renamed VITALization bulletin board. Questions? Contact Diane Ramer (adramer@comcast.net) [Care Team] or Denise Haun (dmhaun@verizon.net) [VITALization Team].

SHEETS NEEDED FOR COMFORTERS

When cleaning out your linen closet, remember to place your unwanted clean sheets in the bin across from the coffee table. The donations last year produced a record number of comforters for Lutheran World Relief this fall.

PRAYER CHAIN TEAM

You are invited to participate in Zion's Prayer Chain Team. If you are willing to pray for others during times of crisis this opportunity might be one for you – all it just requires a heart open to the power of prayer. When a prayer request comes in, you will be notified by text, phone, or email, and you will then be requested to pray for a person or situation. No meetings to go to, just a few minutes spent in prayer for someone who is in need. If you are interested, please contact Dolly Overly at 717-917-9549

PRAYER SHAWL RACK

On the rack across from the coffee table, there are prayer shawls which you may take to give to someone needing comfort, prayer squares to carry in your pocket, and several hats for women suffering hair loss from chemo. Help yourself.

JOYFUL NOISE OFFERING

The Joyful Noise Offering through November will go to Lutheran Disaster Relief efforts in Florida.

THANK YOU FROM KATRINA & TOM SYVERTSEN

Dear Zion Friends, We want to express our sincere gratitude to the church for helping to make Nolan's baptism day so special. We feel so blessed to have a loving, faithful church perform our son's baptism, an honor we will never forget. We also appreciated all of the beautiful keepsakes Nolan received on his special day. We have been reading him bible stories snuggled up in his beautiful new blanket provided by the church. Thank you for helping us bring our child up in faith.

ADULT SUNDAY SCHOOL

The class that meets in the Parlor will do a single Box Office Bible Study today featuring the Jim Carrey/Morgan Freeman movie "Bruce Almighty."

The Wired Word class meets in-person and on Zoom:

(<https://us02web.zoom.us/j/2283229266>).

HANDEL'S MESSIAH

All are invited to come hear a performance of Handel's Messiah on Sunday, December 11 at 4:00 p.m. at Chiques United Methodist Church (1215 E. Main St., Mount Joy)!

COME SING WITH US AT CHRISTMAS TIME!

Choir rehearses at 6 p.m. every Thursday. All are invited to join in for the holiday season without the commitment of an entire year! If you have questions contact John (johnplandis@gmail.com or 717-875-6182).



MARK YOUR CALENDAR ... A SPECIAL DAY AT ZION!

PASTOR TIM'S INSTALLATION

**Sunday, December 4
~Following Worship~**

YOU ARE INVITED!

- Brunch
- Service Project
- Brief Service of Installation

COVENANT FOR RENEWAL MONTHLY MESSAGE FROM ADELE

- ❖ The **Executive Team**, is beginning work to update church policies. Starting with the funeral policy, they are making appropriate updates and revisions.
- ❖ Your **Finance Team** proposed a budget for 2023 [which was voted on and approved at the congregational meeting last Sunday, 11/13.]
- ❖ Members of the **ReVitalization Team** are looking at ways to get to know one another in the congregation better. Stay tuned for more details!
- ❖ Your **Care/Fellowship Team**, is considering holding CPR training and AED training sessions.
- ❖ Your **Property Team** has contracted with Krimmel Masonry to repoint the steeple. The work is underway. In addition, the team is looking into improvements for accessibility, particularly with regard to the handicapped parking spaces.
- ❖ Your **Social Outreach Team** is collecting donations for disaster relief through the monthly Joyful Noise Collection. They also had very successful CROP walk participation and monetary contributions.
- ❖ Your **Worship and Music Team** made plans for Christmas Eve and Christmas Day worship. There will be one service at 7 P.M. on Christmas Eve. Worship on Sunday, December 25 (Christmas Day) will be a service of lessons and carols.
- ❖ Your **Personnel Team** has worked on changes to some of the job descriptions.

Thank you to everyone who has helped with these highlighted points or in other ways recently! Your efforts and dedication to the church is what makes Zion vital!

A new year is right around the corner! We pray that each of you will continue to ReVITALize Zion by using your time and talents to serve in new, different, or similar ways as you've been. Please prayerfully consider which team would benefit from what you can offer. Thank you!

WOMEN OF ZION ADVENT BREAKFAST



WOMEN OF ZION ADVENT BREAKFAST



December 3 at 10:00 a.m.

Centerville Diner (corner of Columbia Ave. and Centerville Rd.)

This is always a fun time for all the women of the church as we prepare for Christmas. Friends are welcome to come along too!

Please sign up on the bulletin board across from the mailboxes by Sunday, November 27.

Questions? Contact Millie (717-898-2313)

There will also be two optional activities!

- ★ **Gift Exchange**
 - Bring a wrapped gift (\$3 or less) to exchange with others!

- ★ **Show and Tell**
 - Bring an object to show that gives you special JOY at this time of year!

Music at Jerusalem

2022-2023

Jerusalem Lutheran Church
36 Church Street
Rothsville, PA

Amy Yovanovich
mezzo-soprano soloist

Sunday, November 20, 2022
3:00 p.m.



Free-will offering will be received.

Church building is handicapped accessible.

For more information, please call the church office at 717-626-8972

TODAY

LOOKING AHEAD TO CHRISTMAS AT ZION

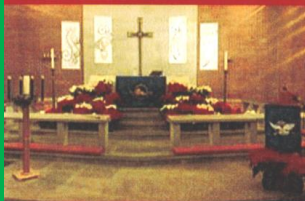


CHRISTMAS EVE @ ZION

In-person + On-line
7:00 p.m.

Music; Candle Lighting;
Scripture; Communion

http://bit.ly/Zion_Live



CHRISTMAS CONCERTS AT ZION



★ Liederkrantz Choir
Saturday, December 3 at 5 p.m.

★ Hempfield High School
Chamber Singers
Sunday, December 18 at 2 p.m.

*Help Beautify the
Worship Space this Season!*

CHRISTMAS POINSETTIAS



Cost: \$10/poinsettia

Deadline: Friday, December 9

Order forms are on the ushers' table.

POINSETTIA SPONSOR FORM

Cost: \$10 per poinsettia

Deadline for Orders: Friday, December 9th

I would like to sponsor _____ poinsettia(s). Enclosed is _____.

In honor of _____

In memory of _____

Other occasion: _____

Name of Sponsor _____

Please make checks payable to: Zion Lutheran Church



Place your sponsor form and payment in the office mail basket in the Narthex on the window sill by the member mailbox wall, mail (85 E. Brandt Blvd., Landisville 17538), or hand deliver to the office.

You may take your poinsettias after Christmas Eve worship.



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org



Advent Day Apart at The Wittel Farm

Saturday, December 3, 2022
9am - 2pm

All are invited to a day of prayer and
meditation in preparation of the birth
of the Christ child.



There is a \$15 registration fee.
Lunch will be provided.



For more information & to register, go to:
[https://www.lutherancamping.org/event/
christmas-in-the-barn-2022/](https://www.lutherancamping.org/event/christmas-in-the-barn-2022/)

ADVENT/CHRISTMAS IN A BARN

December 18

7:00-8:30 p.m.

At The Wittel Farm

*Join us at the farm for our 5th
annual Advent/Christmas night.
Come gather around the outdoor
fire and have cookies and cocoa in
the barn.*

Lights and decorations!

PRAYER LIST
FOR HEALING

Dave Wise
Steve Haun
Lisa Nelson
Jess Barcaro
Harry Musselman
Kevin Reinhart
Sam King
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Bill Grove
Judie Ingersoll
Barbara Williams
Joan Mays
Kay Crawford
Holly Hoover
Jeff Long (Nephew of Rick & Deb Long)
Nancy Hamilton (Sister of Dottie Wauls)
Loma Slike (Mother of Sue Wise)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Ernie Johnson (Friend of Barb Williams)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney
George Potts
Richard & Marilyn Heim
Ruth Burkett (Mother of Deb Long)

Peggy & Rick Dolly (Relatives of Barb Williams)
Vaun Hile (Father of Lynda Sherwood)
Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

20th – Cooper Stitzel
21st – Denise Haun
23rd – Stone Smeltz
27th – Janet Musselman

HAPPY BELATED BIRTHDAY to Gabby Bailey last week!

HAPPY ANNIVERSARY!

22nd – Keith & Sherri Anderson
24th – Burnell & Joan Hostetter

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream & Recorded Link http://bit.ly/Zion_Live
Sunday Scholars Class (Parlor) Sundays @ 10:30 a.m.
Wired Word Class (Zone) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 610-247-1497
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email adelel3@aol.com
Music Director Email zionlandisvillemusic@gmail.com
Website www.zionhempfield.net
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*